

GRANT, BARGAIN, SALE DEED

THE SIGNATURE WITNESSETH That: GROCCERS EQUIPMENT CO.

in consideration of \$ \$21,400.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
KENNETH M. PRICE and JANE PRICE, Husband and wife as joint tenants

of that real property situate in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

Lots 16, 39, 47, 48, 49, 51, 52, 54, 55, 56, 57, 58, S1/2 of 59, and 62
in the HIGHLAND KNOLLS SUBDIVISION, Lincoln County, Nevada, Being a
subdivision of the N1/2 of Section 3, T. 3 S., R. 67 E., M.D.B. & M.

13-04-14
13-042-06
13-042-08
13-042-11
13-042-13
13-042-14

SUBJECT TO: 1. Taxes for the fiscal year 1994-95
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness its hand this _____ day of _____ 19____

GROCCERS EQUIPMENT CO.

By: [Signature]
ROBB MANCUBO
EVP/CEO

STATE OF _____ }
County of _____ } s.s.
On this _____ day of _____ 19____
personally appeared before me, a Notary Public in and for said
County and State _____

Known to me to be the person _____ described in and who executed
the foregoing instrument who acknowledged to me that _____ he
executed the same freely and voluntarily and for the uses and
purposes therein mentioned.

Notary Public in and for said County and State _____

ESCROW NO. 65506 NW
WHEN RECORDED MAIL TO: K. M. Price,
2685 Dulcinea Dr., # 11, Henderson, NV. 89014

No. **103009**

FILED AND RECORDED AT REQUEST OF
DOMINICK BELINGHERI

JANUARY 31, 1995

1. 50 MINUTES IN THE 2. 00 OF
P. 112 OF OFF. 1
BOOK 205 LINCOLN
COUNTY, NEVADA

YURKO SETZER
BY [Signature] DEPUTY
BOOK 112 PAGE 205

