

Affix R.P.T.T. \$19.00

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

WILLIAM D. HOGAN and A. CORRINE HOGAN

In consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DALE L. WALLIS and CAROL A. WALLIS, HUSBAND AND WIFE AS JOINT TENANTS

all that real property situated in the County of <sup>Lincoln</sup> Clark, State of Nevada, bounded and described as follows:

THAT PARCEL OF LAND SHOWN AS PARCEL SF ON THAT CERTAIN PARCEL MAP RECORDED IN BOOK "1-A" OF PLATS AT PAGE 433 AND BEING ALL SITUATED IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.M., LINCOLN COUNTY, NEVADA.

APN 01-191-50

- Subject to: 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 30 day of January, 1995.

William D. Hogan  
WILLIAM D. HOGAN

A. Corrine Hogan  
A. CORRINE HOGAN

STATE OF NEVADA )  
                    Lincoln ) ss.  
COUNTY OF CLARK )

Order No. 95410013

When recorded, mail to:

On this 1-30-95  
appeared before me, a Notary Public,  
William D. Hogan  
A. Corrine Hogan

personally known or proved to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the instrument for the purposes therein contained.

[Signature]  
Notary Public

My commission expires: 4/27/98



FRANK L. AMODACA  
Notary Public - Nevada  
Lincoln County  
My comm. exp. Apr. 27, 1998

FILED 103000  
AND RECORDED AT REQUEST OF  
DOMINICK BELINGHERI  
JANUARY 31, 1995  
7:55 MINUTES PAST 10 O'Clock  
A.M. IN BOOK 112 OF OFFICIAL  
RECORDS, PAGE 195 LINCOLN  
COUNTY, NEVADA.

TURIKO SETZER  
BY Sadie Boucher, DEPUTY