

AFFIDAVIT

CONVERSION OF MOBILE HOME TO REAL PROPERTY

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NEVADA DIVISION
MANUFACTURED HOUSING
LAS VEGAS

PART I--To be completed by owner (or mobile home dealer).

1. Owners Name(s) Michael John or Sharon Marich
2. Mailing address P.O. Box 513 Alamo NV 89001
3. Physical location WEST 2ND AVE 405TH
4. Land ownership: Deed Contract of Sale Recorded Unrecorded
5. Lienholder on land, if any 2nd Mortgage Co. 3900 Paradise #81 Las Vegas NV 89109
6. The undersigned, as fee title holder of the above land, agrees to the conversion of said mobile home to real property.

Sharon Marich 6/13/94
Owner

Subscribed and sworn to me this 13th day of June

Judy A. Etkant
Notary Public



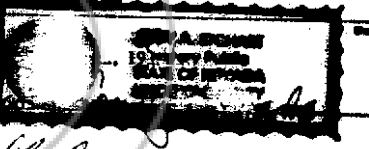
7. Mobile home description: Manufacturer Elmer Model Custom
Serial 2108 CC 66128302758 Year 1986 Size 88x10 (60x16)
8. Mobile home lienholder, if any 2nd Mortgage Co. 3900 Paradise #81 Las Vegas NV 89109
9. Mobile home Dealer name Collins Trailer Village License No. N/A DRS No. N/A
10. Contractor name N/A License No. N/A

11. The undersigned, being duly sworn, states that the above information is true and correct and hereby makes application to the Assessor for conversion of the above described mobile home from personal property to real property.

Sharon Marich 6/13/94
Owner

Subscribed and sworn to before me this 13th day of June

Judy A. Etkant
Notary Public



PART II--To be completed by Building Department.

12. Plot plan approved by William D. Hagg Date 11/1/92
13. Foundation plan approved by William D. Hagg Date 11/1/92
14. Final inspection and acceptance of foundation William D. Hagg Date 11/10/92
15. The above described mobile home meets all of the requirements of this jurisdiction to be converted from personal property to real property.

Lincoln County Building Dept
Jurisdiction

William D. Hagg Building Dept 11/10/92
Authorized Signatory

PART III--To be completed by local Building Department, or Nevada Manufactured Housing Division.

16. Wheels, axles and tongue removed, certified by _____ Date 11/1/92
17. Mobile home installation approved by _____ Date 11/1/92
18. Installation certificate and label No. 205721477 # 54667 Date 11/1/92
19. The above described mobile home meets state code for the installation of mobile homes.

Lincoln County Building Dept
Jurisdiction

William D. Hagg Building Dept 11/1/92
Authorized Signatory

PART IV--To be completed by County Assessor.

20. Ownership of land and mobile home verified by William D. Hagg Date 11/10/92
21. Tax Parcel No. 04-151-16
22. The above described mobile home has been placed on the real property tax rolls of this County on this 10th day of November, 1992.

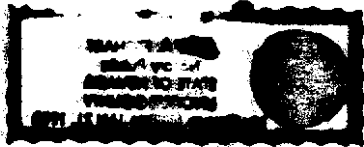
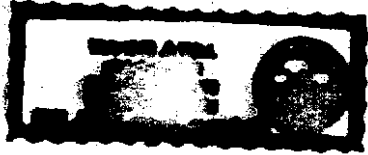
County Assessor of Lincoln County

By William D. Hagg
Assessor Signature

DISTRIBUTION: Original to Manufactured Housing Division, Capital Complex, Carson City, Nevada.
Copy to Assessor.
Copy to Lienholder or Owner.

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YURIKO SETZER
BY Lilli Boucher, DEPUTY

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June 13, 1994
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Yuriko Setzer
BY Lilli Boucher, Deputy

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