

ARK. R.P.T.T.S. 5.20

# GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That: YOUNG AMERICAN MOBIL HOME SALES

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to  
FRANK STEVENS and PATRICIA STEVENS, husband and wife as joint tenants

all that real property situate in the \_\_\_\_\_ County of Lincoln

State of Nevada, bounded and described as follows:

Lot One (1) in HIGHLAND KNOLLS SUBDIVISION, being a subdivision of the North Half of Section 3, Township 3 South, Range 67 East, n.d.b. & m., Lincoln County.

APN 13-041-01

SUBJECT TO: 1. Taxes for the fiscal year 1994-95  
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness OUR hand this 29th day of November 1994.

YOUNG AMERICAN MOBIL HOME SALES

By: Jeanne Prock, President

STATE OF NEVADA

County of Clark } S.S.

On this 29th day of November 1994

personally appeared before me, a Notary Public in and for said

County and State Jeanne Prock as President

of Young American Mobil Home Sales

Known to me to be the person described in and who executed the foregoing instrument who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Dominick Belingeri  
NOTARY PUBLIC - NEVADA  
COUNTY OF CLARK  
My Appt. Expires August 9, 1997

EBCROW NO. 65833-NW

WHEN RECORDED MAIL TO: Frank and Patricia Stevens  
3513 N. Nellis, Las Vegas, Nevada 89115

**102831**

FILED AND RECORDED AT REQUEST OF  
Dominick Belingeri

December 13, 1994

1:40 MINUTES PAST 10 O'CLOCK

P.M. IN BOOK 111 OF OFFICIAL

RECORD PAGE 663 LINCOLN

COUNTY, NEVADA.

Yuriko Sotser

By Leticia Boucher, deputy

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