3-078-16

DEED OF EXECUTOR

DAVID A. BUCK, Executor of the Estate of IDA LUCILLE BUCK, deceased, pursuant to the attached order of the Eighth Judicial District Court of the State of Nevada, in and for the County of Clark, dated the 2 day of NFC, 1994, in Case No. P34255, does hereby grant and convey to DAVID A. BUCK, all right, title and interest of IDA LUCILLE BUCK, deceased, at the time of her death and also all right, title and interest that the Estate of IDA LUCILLE BUCK has or may have subsequently acquired by operation of law or otherwise, in and to the real property situated in the County of Lincoln, State of Nevada, more particularly described as follows:

A parcel of land situate in the City of Caliente, Lincoln County, Nevada and being a portion of the E_2^1 of the E_2^1 of Section 8, T.4 S., R.67 E., MDB&M., more particularly described as follows:

Commencing at the center of said Section 8; thence north along the east line of said NW\(\frac{1}{4}\), 1,299.63 feet; thence west at right angles to said east line, 514.50 feet to the true point of beginning; thence north parallel with said east line, 54.13 feet; thence west at right angles, 121.00 feet; thence south 54.13 feet along a line parallel with and distant east 24.50 ft, measured at right angles from the west line of said E\(\frac{1}{2}\) of the E\(\frac{1}{2}\) of the NW\(\frac{1}{2}\); thence east at right angles to said parallel line, 121.00 feet to the true point of beginning.

Dated this 5 day of Dec , 1994.

DAVID A. BUCK, Executor of the Estate
IDA LUCILLE BUCK

Mail Tax Notice to: David A. Buck 1215 Paiute Boulder City, NV 89005

STATE OF NEVADA

))ss:

COUNTY OF CLARK

On this 5th day of before me, a Notary Public, DAVID A. BUCK, known or proved to me to be the person described in and who executed the foregoing document, who acknowledged to me that he did so freely and voluntarily and for the uses and purposes therein mentioned.

NOTARY PUBLIC STATE OF NEVADA County of Clark SHARON R. LARSON My Appointment Expires Oct. 29, 1995 Notary Public

When recorded return to:

Bruce L. Woodbury, Esq.
Jolley, Urga, Wirth & Woodbury
300 So. Fourth Street #800

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Bruce L. Woodbury, Esq.
JOLLEY, URGA, WIRTH & WOODBURY
Nevada Bar No. 799
300 South Fourth Street #800
Las Vegas, NV 89101
(702) 385-5161

EI ED

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Attorneys for Petitioner DAVID A. BUCK Charles CLERK

DISTRICT COURT

CLARK COUNTY, NEVADA

In the Matter of the Estate of IDA LUCILLE BUCK,

Deceased.

CASE NO. P34255

ORDER APPROVING FIRST AND FINAL ACCOUNTING,
APPLICATION FOR ATTORNEY'S FEES,
FINAL DISTRIBUTION AND DISCHARGE OF EXECUTOR

Date of Hearing: December 9. 1994 Time of Hearing: 9:30 a.m.

This matter having come on regularly for hearing on the 9th day of November, 1994, at the hour of 9:30 a.m. before the Court; that due and legal notice of the time and place of the hearing having been given as required by law and good cause appearing, it is hereby

ORDERED that the first and final account of the Executor filed November 21, 1994 be, and the same hereby is approved, settled, confirmed and all actions of the Executor are ratified and approved; and it is further

ORDERED that the Executor be reimbursed for expenses incurred in the administration of the estate; and it is further

ORDERED that the firm of Jolley, Urga, Wirth & Woodbury be,

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BOOK 111 PAGE 653

JOLLEY, URGA
WIRTH & WOODSURY
ATTORNEYS AT LAW
200 B. FOURTH PROSET
ESSHITH PLOOR
BANK OF AMERICA PLAZA
LUS VEMA,
NEVADA \$8101
JELEPHONE

JOLLEY, URGA, WIRTH & WOODBURY ATTORNEYS AT LAW 200 S. FOURTH STREET BIGHTH FLOOR BANK OF AMERICA FLAZA LAW VISIAS, MENARA SEL DI

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BIWood

Bruce L. Woodbury, Esq.

300 South Fourth Street #800

Nevada Bar No. 799

Las Vegas, NV 89101

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EXHIBIT "A"

 House and Lot located in Lincoln County, Nevada, more particularly described follows:

A parcel of land situate in the City of Caliente, Lincoln County, Nevada and being a portion of the Et of the Et of Section 8, T.4 S., R.67 E., MDB&M., more particularly described as follows:

Commencing at the center of said Section 8; thence north along the east line of said NW\(\frac{1}{4}\), 1,299.63 feet; thence west at right angles to said east line, 514.50 feet to the true point of beginning; thence north parallel with said east line, 54.13 feet; thence west at right angles, 121.00 feet; thence south 54.13 feet along a line parallel with and distant east 24.50 ft, measured at right angles from the west line of said E\(\frac{1}{2}\) of the E\(\frac{1}{2}\) of the NW\(\frac{1}{2}\); thence east at right angles to said parallel line, 121.00 feet to the true point of beginning.

- 1967 Chevrolet automobile.
- Proceeds from Social Security checks and SSI Welfare checks
- 4. Personal effects and furniture

Jolley, Urga, Wirth & Woodbur
December 7, 1994

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CODS PAGE 652 LINCOLN

NIX NEVADA

Yuriko Setzer

By All Constant Deputy

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POWER SAFET MOPE

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CLERK

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JOLLEY, LINGA, WITTH & WOODSLINY ATTORNETS AT LAW 300 S. POLISTIN PILOSE SANK OF AMERICA R.AZA LAW YEAR, NEVADA 89101
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