

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS
(Note not set out)

THIS DEED OF TRUST, made this 12th day of October, A.D., 1994, between
SPERRY L. SHEA, an unmarried man and PEARL F. SHEA, an unmarried woman,
as joint tenants, herein called TRUSTOR,
whose address is P.O. Box 91081, Henderson, NV 89009

NATIONAL TITLE CO., a Nevada Corporation, herein called TRUSTEE, and

MARSHALL S. ASHCRAFT, an unmarried man, herein called BENEFICIARY.

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Clark County, Nevada, described as:

Lots numbered Two (2), Three (3), Four (4), Five (5) and Six (6) in Block numbered Fifty-one (51) in the town of Pioche, Nevada, as said lots and block are delineated on the official plat of the Northeast Addition to the town of Pioche, Nevada.

TOGETHER WITH ALL APPURTENANCES in which Trustor has any interest, including water rights benefitting said realty, represented by shares of a company or otherwise; and,

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same, except during continuance of some default hereunder, and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

FOR THE PURPOSE OF SECURING: (1) Performance of each agreement of Trustor incorporated by reference or contained herein. (2) Payment of the indebtedness evidenced by one (1) Promissory Note of even date herewith, and any extension or renewal thereof, in the principal sum of

TWO THOUSAND FIVE HUNDRED and 00/100----- (\$ 2,500.00)

executed by Trustor in favor of Beneficiary, or order. (3) Payment of such additional sums as may hereafter be advanced for the account of Trustor or assigns by Beneficiary with interest thereon.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution of this Deed of Trust, that provisions numbered (1) to (17), inclusive of the Master Form Deed of Trust, recorded on the 20th day of November, A.D. 1986, in Book 861120 as Document No. 00354, of the Official Records in the Office of the County Recorder of Clark County, Nevada, are each and all hereby incorporated herein by reference and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ _____ and with respect to attorneys' fees provided for by covenant 7 the percentage shall be _____ %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

Sperry L. Shea
SPERRY L. SHEA

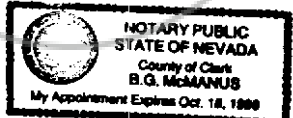
Pearl F. Shea
PEARL F. SHEA

STATE OF NEVADA
COUNTY OF CLARK) ss.

On this 9th day of November
A.D., 1994, before me, the undersigned, a Notary Public in and
for said County and State, personally appeared
SPERRY L. SHEA

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

B.G. McManus
NOTARY PUBLIC in and for said County and State.



ORDER NO. 65866-BMc
WHEN RECORDED MAIL TO: Marshall S. Ashcraft
c/o The Aldrich Co., 100 W. Grove, Reno, NV 89509

STATE OF NEVADA)
COUNTY OF CLARK)

On November 10, 1994 personally appeared before me, a notary public,
PEARL F. SHEA personally known,
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name is subscribed to the above instrument who acknowledged that he (she or they)
executed the instrument.

Mary Haville
Notary Public signature



MARY HAVILLE
Notary Public - Nevada
Clark County
My exp. Sep. 27, 1998

102800

WITNESSES RECORDED AT THE OFFICE OF
National Title Co.
November 30, 1994
AT 04 MINUTES PAST 2 O'CLOCK
P.M. ON BOOK 111 OF 625
RECORDED IN OFFICE 625 LINCOLN COUNTY, NEVADA.

Yuriko Setzer
By Leticia Boucher, Deputy