Affin R.P.T.T.s. 6.50

GRANT, BAP	RGAIN, SALE DEED
THIS INDENTURE WITNESSETH: That: MARSHALL S. ASHCRAFT, an unmarried man	
in consideration of \$ 10.00 the rece	- \ \ \
	ceipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RL F. SHEA, an unmarried woman, as joint tenants
	L F. SHEA, SR UMMALITIES WOMAN, MS JUINE CENSULS
all that real property situate in the	County ofLincoln
State of Nevada, bounded and described as follows:	
Lots numbered Two (2), Three (3), Four Fifty-one (51) in the town of Pioche, delineated on the official plat of the Pioche, Nevada	our (4), Five (5) and Six (6) in Block , Nevada, as said lots and block are he Northeast Addition to the town of
AP # 01-042-07  SUBJECT TO: 1. Taxes for the fiscal year 1994-95 2. Rights of way, reservations, restrictions,	
Witness All than Called this 200	nd appurtenances theseunto belonging or in anywise appertaining.
77111955	day at The Sall A Thing att
	MARSHALL S. ASHCRAFT
	+
STATE OF COLLAR	
County of $\frac{1}{2000}$	ESCROW NO. 65866-BMc
On this 23th day of November 1994	WHEN RECORDED MAIL TO: Sperry L. Shea
personally appeared before me, a Notary Public in and for said	P.O. Box 91081, Henderson, NV 89009
County and State	
MARSHALL S. ASHCRAFT	63 <b>102799</b>
	SILED AND RECORDED AT REGICET CO
	National Title Co.
Known to me to be the persondescribed in and who executed he foregoing instrument who acknowledged to me that	November 30, 1994
executed the same freely and voluntarily and for the uses and purposes therein mentioned.	P. M N BOOK 111 OF OFFICE
1 01	TSCTADS, PAGE 624 LINCOLN
Summer L Dappa	CONNTY, NEVADA.
Notary Public in and for said County and State	Yuriko Setzer
19/00/19/91 orders noissiminos for	By Lilli Porchi
· ' ' )	Douchek, Deputy
47C-10 <del>000-4-00</del>	800K 111 PAGE 624