

Lincoln County



Board of County Commissioners  
Lincoln County, Nevada

COUNTY COMMISSIONERS  
ED WRIGHT  
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DISTRICT ATTORNEY  
THOMAS A. DILL

COUNTY CLERK  
CORRINE HOGAN

NOVEMBER 29, 1994

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: PIOCHE, PANACA, CALIENTE AND ALAMO POST OFFICES, ALAMO ANNEX, CALIENTE CITY HALL & LINCOLN COUNTY COURTHOUSE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD DECEMBER 5, 1994  
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 PLEDGE OF ALLEGIANCE & PRAYER.
- 1 \* Approve Vouchers & Minutes.
  - 2 Review T.V. District billings.
  - 3 \* Discussion/Action re: LC Sheriff's forfeiture action.
  - 4 \* Citizens input re: 1995 CDBG Applications.
  - 5 \* Results of survey & meetings on Connell property encroachment.
  - 6 \* Commissioner Culverwell-Letter to Congresswoman Vucanovich re: First bill of 1995 Congressional Session to freeze all regulation until such time as new Republican Congress can review.
  - 7 \* Public Lands Commission re: Update; Letter-Ely BLM District proposal to cut grazing allotments in Seaman Wash area; Letter to other counties re: Letter to Congresswoman Vucanovich; Economic Impact Study from RCI in regards to taking over management; N2, N3 & N4 grazing board studies about the economic impacts of withdrawal type of management of the BLM over the past 10 years.
  - 8 Commissioner Wright re: report on NACO conference-Winnemucca.
  - 9 \* Commissioner Culverwell re: BLM nonpayment for services rendered by LC Road Dept. as result of summer fires.
  - 10 \* Action/Update on status of the CC Water Importation project.
  - 11 \* Dana Fruend request for letter re: Approval of Spotlight Productions film, any requirements, etc.
  - 12 \* Jason Pitts re: Nuclear Waste Update; Letter and comments to BLM and USAF re: White Sides Land Withdrawal.
  - 13 Assessor re: Discussion on Flood Plain Ordinance.
  - 14 Commissioners re: Update on NACO issues.
  - 15 \* Correspondence-any necessary discussion and/or action re: 1) BLM re: Union Pacific Railroad Right-of-way.
- 1:00 16 Presentation by B.T. Sisson, Nevada Chairman of United We Stand America.
- 17 \* Final Comments on Airport Master Plan.
  - 18 \* Interviews for Nuclear Waste Project Office-Research Assistant.
  - 19 Public Comment.

Commission may take a lunch recess if needed. **THIS MEETING MAY BE ON A VIDEO CONFERENCE LINK WITH ALAMO ANNEX.** \* DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

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Lincoln County Clerk  
November 29, 1994  
At 42  
LINCOLN COUNTY  
Yuriko Setzer

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Leslie Boucher, Deputy