

Amix R.P.T.T. \$ 16.25

APN 01-240-21

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PAUL S. BROWN, A SINGLE MAN

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to THOMAS GERALD PRYATEL AND DEBORAH L. PRYATEL,
husband and wife as joint tenants

all that real property situated in the SAME County of LINCOLN

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR EXACT LEGAL DESCRIPTION.

- SUBJECT TO: 1) TAXES FOR THE FISCAL YEAR 1994/95.
 2) COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, RIGHTS, RIGHTS OF WAY AND EASEMENTS NOW OF RECORD.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness MY hand / this 19th day of OCTOBER, 19 94

STATE OF NEVADA }
COUNTY OF LINCOLN } SS.

Paul S. Brown
PAUL S. BROWN

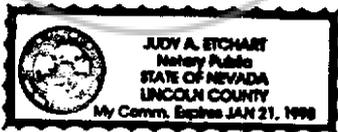
On November 8, 1994
Before me, a Notary Public, personally appeared

PAUL S. BROWN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature Judy A. Etchart
(Notary Public)

(Notarial Seal)



ESCROW NO: 94-09-1099-KMD
MAIL TAX STATEMENTS TO: MR. & MRS. PRYATEL
HRC P.O. BOX 262-2
PIOCHE, NV 89043

ESCROW NUMBER: 94-09-1099 KMD

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land situate in the South Half of the Southwest Quarter of the Northeast Quarter (S 1/2, SW 1/4, NE 1/4) of Section 14, Township 1 North, Range 67 East., MDB&M., and further described as follows:

Being Parcel No. 2 as shown on Parcel Map of the said South Half (S 1/2) of the Southwest One Quarter (SW 1/4) of the Northeast One Quarter (NE 1/4) of Section 14, prepared at the instance of Paul S. Brown, said map being filed in Book of Plats at Page 428 in the Office of the County Recorder of Lincoln County, Nevada.

102757

RECORDED AT 10
Dominick Belingheri
November 18, 1994
20 MINUTES PAST 3 O.
E. BOOK 111 OF
PAGE 569 LINCOLN
NEVADA.

Yuriko Setzer

By *Lulu Boucher*, Deputy