

## Board of County Commissioners Lincoln County, Nevada

COUNTY COMMISSIONERS

ED WRIGHT

DAVE KOPELMAN

YVONNE CULVERWELL

P.O. BOX 90, PIOCHE, NEVADA 89043 TELEPHONE 962-5390 FAX 962-5180

NOV. 15, 1994

DISTRICT ATTORNEY
THOMAS A. DILL

COUNTY CLERK CORRINE HOGAN

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: PIOCHE, PANACA, CALIENTE AND ALAMO POST OFFICES, ALAMO ANNEX, CALIENTE CITY HALL AND LINCOLN COUNTY COURTHOUSE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD NOVEMBER 21, 1994 LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

9:00 PLEDGE OF ALLEGIANCE.

\* Approve Vouchers and Minutes.

- 2 \* Russ Turner Re; Consideration of prayer in LC Commission Meeting.
- 3 \* Appointment Pioche Town Board (James Chavis-Paul Donohue).
- 4 \* Assessor Re; Tax Strikes for Leo Stewart (2); Robert & Shirley Sulentich.
- \* Assessor Re; Planning Commission phone card.
- 6 Public Lands Commission Re; Update. \* Appointment of Varlin Higbee & Steve Culverwell. \* Letter of thanks to Jay Schofield for service and request he keep attending meetings when he can for his imput regarding mining.
- Commissioner Wright Re; Report on 11-8 to 11-10 Washington, D.C. Trip.
   Discussion/Action Re; Desert Livestock Producer's Meeting 12-12 & 12-13 in Mesquite; National Whitehouse Conference on Aging- May, 1995; Western States Coalition, Salt Lake City, Utah 1-6 & 1-7.
- 9 \* L.C. Power District Re: Proposed power line replacement.
- 10 \* Action/Update on status of the C.C. Water Importation Project.
- 11 Commissioner Kopelman Re; Discussion on Nuclear Waste Research Assistant.
- 12 \* Jason Pitts Re; Landfill Issues; Letter to DOE & Senator Richard Bryan Re; Solar Enterprise Zone; Nuclear Waste Update.
- 13 \* Discussion/Action Road Dept. -Accountability for Road Dept. money involving Sheriff's Dept. & other county entities.
- 14 Road Supervisor Re; Update.
- 15 \* Correspondence Any necessary discussion and/or action Re; #1. Dept. of Administration Re; Notice of Intent for a Site Wide Environmental Impact Statement for the Nv. Test Site and other Off-site Test Locations. #2. BLM-Proposed White Sides Land Withdrawal Amendment and Environmental Assessment. #3. St. of Nv. Div. of Agriculture Re; Drought & adverse effects on Farmers and Ranchers.
- 16 \* Ordinance Re; Nye & Esmeralda County Roads.
- 17 \* John Leavitt Zone Change, Acoma.
- 18 \* William Hogan Special Use Permit, Pioche Property.
- 19 \* Lynn Lloyd Re; Historic American Calendar.
- 20 \* Quarterly Tour of Jail.
- 21 \* CLOSED SESSION -L.C. EMPLOYEES ASSOCIATION -241.030 (2) Re; Clarification of contract. Any action will be done in open meeting. PUBLIC COMMENT.

Commission may take a lunch recess if needed. This meeting may be on a video con-FERENCE LINK WITH ALAMO ANNEX. \*DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P O BOX 90, PIOCHE, NV. 89043.

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Aufo AND SECRETO AT REQUEST OF Lincoln County Clerk.

November 15, 1994

AT 10 RESERVE AT 1 OF THE LINCOLN COUNTY MELONS AT 10.

Yuriko Setzer

By Jesli Bruches Deputy BOOK 111 PAGE 541