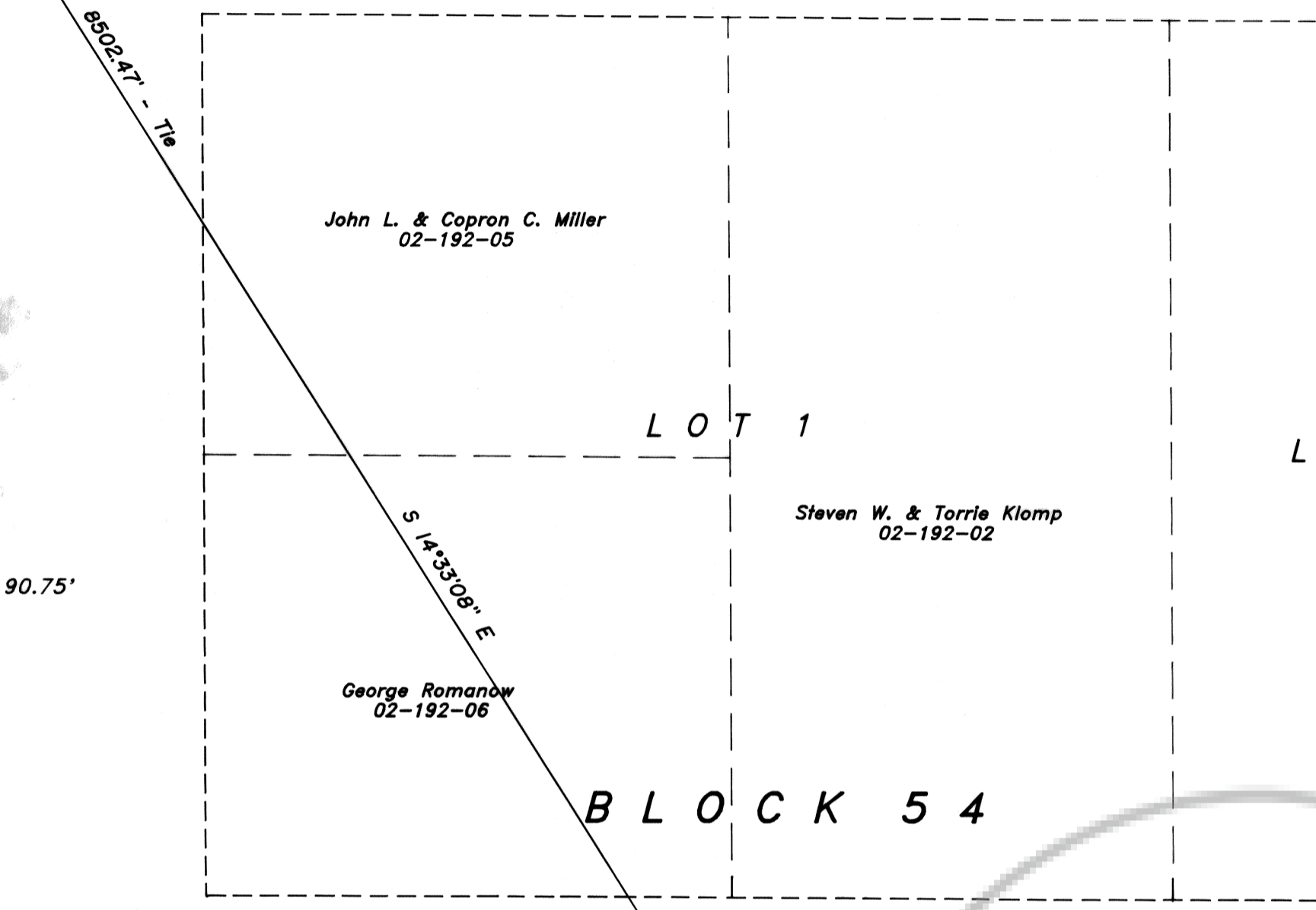


31/32 Basis of Bearing - N 89°45'00" E - G.L.O. 2671.63' 32/4

Hansen St.



B L O C K 5 4

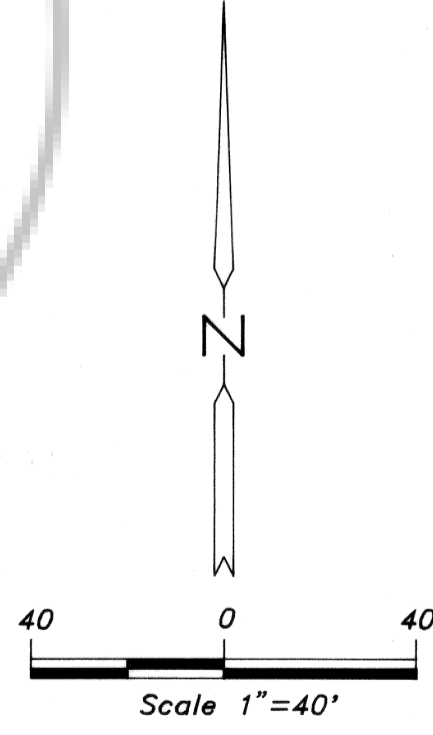
6th St.

Phillips St.

Adair St.						
	21	40				
Blad St.						
	22	39				
Ernst St.						
	3	18	23	38	43	58
Callaway St.						
	4	17	24	37	44	57
Edwards St.						
	5	16	25	36	45	56
Main St.						
	6	15	26	35	46	55
Hansen St.						
	7	14	27	34	47	54
Phillips St.						
	8	13	28	33	48	53
Heaps St.						
	1st St.	2nd St.	3rd St.	4th St.	5th St.	6th St.

VICINITY MAP

N.T.S.



LEGEND

- Set 5/8" rebar w/ plastic cap marked "OWENS RLS 2884".
- ⊙ G.L.O. Brass Cap - 1919

SURVEYOR'S CERTIFICATE

I, James J. Owens, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Charles L. Hunck & Deloris A. Hunck, owners.
- The lands surveyed lie within Lots 1 & 4, Block 54, Sec. 4, T. 2 S., R. 68 E., M.D.B.&M., Town of Panaca, Lincoln County, Nevada, and the survey was completed on the 23 of Sept., 1994.
- This plat complies with the applicable state statutes and any local ordinances in effect the date that the Governing Body gave its final approval.
- The monuments depicted on the plat are of the character shown occupy the positions indicated and are of sufficient number and durability.



James J. Owens
Professional Land Surveyor
Nevada Certificate No. 2884

9/23/94

OWNER'S CERTIFICATE

We, Charles L. Hunck & Deloris A. Hunck, do hereby certify that being the owners of the land herein shown, that we consent to the preparation and recording of this Parcel Map showing the land platted into parcels and that it conforms to the provisions of NRS 278.500 through 278.560.

Charles L. Hunck 9-26-94
Charles L. Hunck Date

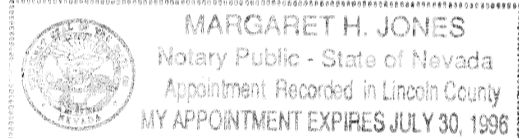
Deloris A. Hunck 9-26-94
Deloris A. Hunck Date

ACKNOWLEDGEMENT

STATE OF NEVADA SS
LINCOLN COUNTY

On this 26th day of Sept., 1994, personally appeared before me, a Notary Public in and for said County and State, Charles L. Hunck & Deloris A. Hunck owners, known to me to be the persons described in and who executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.

Margaret H. Jones
MARGARET H. JONES
Notary Public in and for said County and State
My appointment expires - July 30, 1996.



ZONING AND PLANNING APPROVAL

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 10th day of Nov., 1994, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per NRS 278.010 through 278.630.

Boyring Volk 11/10/94
Director Vice-Chairman Date
Zoning and Comprehensive Planning, Lincoln County, Nevada

REFERENCE DOCUMENTS

- Patent - U.S.A. to the Town of Panaca - Book 583 Page 8 - Misc. R.E. Deeds.
- Map of Panaca City - Book Plat "A" Page 34.
- 1872 G.L.O. Survey of T. 2 S., R. 68 E., M.D.M..
- 1920 G.L.O. Survey of T. 1 S., R. 68 E., M.D.M..
- 1983 Street Map - Town of Panaca - Book Plat "A" Page 210.
- Quitclaim Deed - Book 110 Page 468.

COUNTY COMMISSION APPROVAL

Approved this 25th day of Oct., 1994, by the Lincoln County Commissioners as a Parcel Map.

Thome Culverwell 10-25-94
Chairman Date
Zoning and Comprehensive Planning, Lincoln County, Nevada

Attest: Clerk *Corinne Hogan* 10-25-94
Date

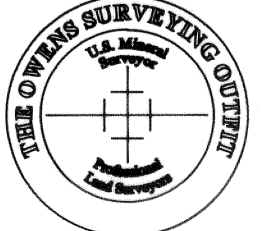
BASIS OF BEARING

The Basis of Bearing is a line between the NW Corner and the N1/4 Corner of Sec. 4, T. 2 S., R. 68 E., M.D.B.&M., as shown on Boundary Line Adjustment File 94 Page 616, which bears N 89°45'16" E.

STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, NRS 278.5695.

PARCEL MAP
for
Charles L. Hunck & Deloris A. Hunck
Situated in Lot 1 & 4, Block 54, Sec. 4, T. 2 S., R. 68 E., M.D.B.&M.,
Town of Panaca, Lincoln County, Nevada



THE OWENS SURVEYING OUTFIT
Professional, Land Surveying Throughout the West:
P.O. Box 1330
110 N. Mesquite Blvd., Suite G
Mesquite, Nevada 89024
(702) 346-2930

No. 108691

Filed at the request of
THE OWENS SURVEYING OUTFIT
Date Nov. 10, 1994 At 4:40

File _____ Page 432

Official Records Book No. Plat A
Lincoln County, Nevada Records
Yuriko Setzer
Fee 17.00 Deputy Boucher