

Order No. _____

Escrow No. _____

WHEN RECORDED, MAIL TO:
Grantee

APN-06-361-14

Space above this line for recorder's use

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,

DALE OVERTON

Do(es) hereby RELEASE AND FOREVER QUITCLAIM to

RICHARD OVERTON AND LAURA OVERTON

all the right, title, and interest of the undersigned in and to the real
property situate in the County of Lincoln, State of Nevada,
described as follows:

See Attached Exhibit "A"

Dated 11/9/95

Dale R Overton
DALE OVERTON

STATE OF NEVADA)
County of Lincoln) ss.

On November 9, 1995 personally
appeared before me, a Notary Public,
Dale Overton, personally known or proved
to me to be the person whose name is
subscribed to the above instrument

who acknowledged that he executed
the above instrument

Margaret Conner
Notary Public



MARGARET CONNER
Notary Public - State of Nevada
LINCOLN COUNTY
My Appointment Expires July 12, 1998

EXHIBIT "A"

Commencing at a point which is S. 27° 57' N and a distance of 4757.0 ft from the NW Corner of Section 28, Township 1 North, Range 67 East, MDS&M, and known as the Hoover Dam-Pioche Power Line Station 36+51.6, which is the intersection of the Hoover Dam-Pioche Power Line with the center line of the Prince Mine Railroad; proceed S 55° 50' 20" E a distance of 1004.70 ft to survey station CMR 1001; thence N 51° 14' 20" E a distance of 2392.76 ft to survey station CMR 1002; thence S. 53° 58' 44" E a distance of 682.36 ft to survey station CMR 1009; thence S 23° 13' 01" E a distance of 266.14 ft to Corner No. 1 of Lot 18, this point being the beginning of the Lot 18 survey; thence N. 23° 04' 29" W a distance of 145.75 ft to Corner No. 2 of Lot 18; thence N 68° 50' 31" E a distance of 158.00 ft to Corner No. 3 of Lot 18; thence S. 21° 38' 05" E a distance of 151.23 ft to Corner No. 4 of Lot 18; thence S 70° 54' 05" W a distance of 154.92 ft to Corner No. 1, this point being the beginning of this survey.

The property consists of 6.53 acres more or less, , together with that certain structure consisting of a five (5) bedroom wood frame house located thereon. Three-quarter inch pipes have been set at all property corners.

No. 102687

FILED AND RECORDED AT REQUEST OF

Richard Overton

November 9, 1994

AT 01 MINUTES PAST 1 O'CLOCKP. M. IN BOOK 111 OF OFFICIALRECORDS, PAGE 480 LINCOLN

COUNTY, NEVADA

Yuriko Setzer

COUNTY RECORDER

By Leticia Boecker DeputyBOOK 111 PAGE 481