

102680

RECORDING REQUESTED BY

ORDER NO.  
ESCROW NO.

WHEN RECORDED MAIL TO:

Name  
Street  
Address  
City  
State  
Zip  
COUNTRYWIDE FUNDING CORP.  
DOC. CONTROL-MAIL STOP BV-79  
P. O. BOX 10286  
VAN NUYS, CA 91409-0286

Countrywide Funding Corp.  
November 4, 1994  
47 MINUTES 2  
P 111  
443

Yuriko Setzer  
By *[Signature]*, Deputy

NOTE: This Assignment should be kept with the note and Deed of Trust hereby assigned.

GMC# 8DH040735V  
POOL# 331387  
ENTRYWD# 8860840

ASSIGNMENT OF DEED OF TRUST NEVADA

FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns, and transfers to:  
COUNTRYWIDE FUNDING CORPORATION, A NEW YORK CORPORATION  
all beneficial interest under that certain Deed of Trust dated OCTOBER 09, 19 92,  
executed by BRYAN HUNTSMAN AND AMY HUNTSMAN, HUSBAND AND WIFE  
to GUILD ADMINISTRATION CORP., A CALIFORNIA CORPORATION, as Grantor,  
as Trustee,  
and recorded as Instrument No. \_\_\_\_\_ on OCTOBER 13, 19 92,  
in Book 99812 at Page 523 of Official Records, in the office of the County Recorder of  
LINCOLN County, Nevada, together with the note or notes therein described or  
referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Deed of Trust.

Date JULY 29, 1994  
Attest: *[Signature]*  
DENISE WILHOITE  
ASSISTANT SECRETARY

GUILD MORTGAGE COMPANY  
By: *[Signature]*  
RHONA M. KANIHAN  
DIV. VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

On JULY 29, 1994, before me, SANDRA C. POWERS, personally appeared  
RHONA M. KANIHAN, DIV. VICE PRESIDENT  personally known to me  
- OR -  proved to me on the basis of satisfactory evidence to be the person(s) whom name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*  
Notary Public in and for said County and State

