

102679

RECORDING REQUESTED BY

ORDER NO.
ESCROW NO.

WHEN RECORDED MAIL TO:

name
street
address
city
state
zip
COUNTRYWIDE FUNDING CORP.
DOC. CONTROL-MAIL STOP BV-79
P. O. BOX 10266
VAN NUYS, CA 91409-0266

RECORDED AT REQUEST OF
Countrywide Funding Corp.
November 4, 1994

MINUTES PAGE 2 OF 6
E. 111 OF CA. 1
PAGE 442 LINCOLN

Yuriko Setzer
By: *[Signature]* Deputy

NOTE: This Assignment should be kept with the note and Deed or TRUST hereby assigned.

GMC# GDH090080F
POOL# 361537
CNTRYWDE 9661162

ASSIGNMENT OF DEED OF TRUST NEVADA

FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns, and transfers to:

COUNTRYWIDE FUNDING CORPORATION, A NEW YORK CORPORATION

all beneficial interest under that certain Deed of Trust dated AUGUST 10, 19 93,
executed by DONALD L. SOMERS AND TINA SOMERS, HUSBAND AND WIFE

to GUILD ADMINISTRATION CORP., A CALIFORNIA CORPORATION

as Grantor.

and recorded as Instrument No. 100780 on AUGUST 16, 19 93,
in Book 107 at Page 18 of Official Records, in the office of the County Recorder of
LINCOLN County, Nevada, together with the note or notes therein described or
referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Deed of Trust.

as Trustee.

Date JULY 29, 1994

GUILD MORTGAGE COMPANY

Attest: *[Signature]*
DENISE WILHOITE
ASSISTANT SECRETARY

By: *[Signature]*
RHONA M. KANINAU
DIV. VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On JULY 29, 1994, before me, SANDRA C. POWERS, personally appeared
RHONA M. KANINAU, DIV. VICE PRESIDENT personally known to me
- OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said County and State

