



*Board of County Commissioners
Lincoln County, Nevada*

COUNTY COMMISSIONERS
ED WRIGHT
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DISTRICT ATTORNEY
THOMAS A. DELL
COUNTY CLERK
CORRINE HOGAN

OCTOBER 20, 1994

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: PIOCHE, PANACA, CALIENTE AND ALAMO POST OFFICES, ALAMO AMNEK, CALIENTE CITY HALL & LINCOLN COUNTY COURTHOUSE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD OCTOBER 25, 1994
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 PLEDGE OF ALLEGIANCE.
- 1 * Approve Vouchers & Minutes.
 - 2 T.V. District re: Survey Results.
 - 3 * Appointment-Pioche Town Board.
 - 4 * Approve Vouchers for Regional Development Authority.
 - 5 * James Chavis-Chamber of Commerce re: Circus Permit.
 - 6 * Assessor re: Tax breakout for George Tennille from Longhorn Cattle Co.
 - 7 * Silver State Classic Challenge, Inc. re: Approval to close HWY 318 on 5-20-95 and 9-17-95 from 5:00 a.m. to 2:00 p.m.
 - 8 * REGULAR LIQUOR BOARD.
 - 9 * Jean Lucht re: Hepatitis B Contract; Secretarial Contract with WIC; Upgrading telephones for immunization project.
 - 10 * Review license for USAF for Alamo runway.
 - 11 * Action/Update on status of the CC Water Importation project.
 - 12 * Agreement-Caliente City/Lincoln County/Nuclear Waste.
 - 13 * Grant Administrator re: Approve & Sign 1994 Revised CSBG Award; Approve & Sign Grant Application for 1995 CSBG.
 - 14 * Approve parcel maps: William Hogan.
 - 15 Officer Report-Clerk re: Agenda Items.
 - 16 * Correspondence-any necessary discussion and/or action re: 1) PPU re: Clara Stanton. 2) NDOT re: Annual Work Program FY 95. 3) Division of Environmental Protection re: Proposed Amendments to State Solid Waste Regulations. 4) Governor Miller re: National White House Conference on Aging. 5) David West re: Compliment on library.
 - 17 * Discussion/Action re: 11-16-94 NACO conference.
 - 18 * Ordinance re: Nye & Esmeralda County Roads.
 - 19 Public Lands Commission re: Update.
 - 20 Quarterly Tour of Jail.
 - 21 Public Comment.

NOTE: ALL ITEMS ON THIS AGENDA WERE CARRIED OVER FROM 10-20-94. Commission may take a lunch recess if needed.

THIS MEETING MAY BE ON A VIDEO CONFERENCE LINE WITH ALAMO AMNEK.

* DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

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FILED AND RECORDED AT REQUEST OF
LINCOLN COUNTY CLERK

OCTOBER 20, 1994

AT 45 MINUTES PAST 9, OCTOBER

LINCOLN COUNTY, NEVADA

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BY *Lelia Borucha*, DEPUTY

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