

When Recorded Mail to

R. A. FERGUSON AND  
PATSY FERGUSON  
Park and 2nd No.  
ALAMO, NEVADA 89001

102611

FILED AND RECORDED AT REQUEST OF

Patsy Ferguson  
October 19, 1994

30 MINUTES PAST 9 O'CLOCK

AM IN BOOK 111 OF OFFICIAL

RECORDS, PAGE 315 LINCOLN  
COUNTY, NEVADA.

Turiko Sarker

By Turiko Sarker COUNTY RECORDER, Deputy

(Space above this line for recorder's use)

**FULL RECONVEYANCE**

In consideration of the payment of this debt or the exoneration of the obligation, the undersigned TRUSTEE, or successor Trustee, at the request of the holder of the note or obligation thereby secured, does hereby remiss, release and reconvey to the person lawfully entitled thereto, without warranty, all the estate now in said Trustee in the property granted by the Deed of Trust referenced and recorded as follows:

TRUSTOR R. A. FERGUSON AND PATSY FERGUSON

RECORDED 05/11/94 INSTRUMENT/TRUST NUMBER 101837

IN BOOK 109 AT PAGE 480 of Official Records in the office of the

Recorder of LINCOLN County, State of NEVADA

IN WITNESS WHEREOF, Amwest General Agency, Inc.

as Trustee, has caused its name to be signed to these presents on JULY 25, 1994

Amwest General Agency, Inc.

by [Signature] TRUSTEE

State of CALIFORNIA

County of LOS ANGELES

On 07/25/94 before me, TAMMY L. ZEIGLER (here insert name)  
Notary Public, personally appeared JEFF A. SHOHKA, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me all that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signed

[Signature]

(Seal)



OFFICE OF THE COUNTY RECORDER  
LINCOLN COUNTY, NEVADA

THIS DEED WAS USED TO SECURE A SECURITY BOND ON BEHALF OF  
PRINCIPAL PATRICK D. FERGUSON  
BONDS X15-0-66076/X15-2-6082  
AGENT EARL GESCH  
AGENT'S PHONE (619) 239-5300

THIS IS AN IMPORTANT DOCUMENT. KEEP IN A SAFE PLACE  
WITH ALL OF YOUR IMPORTANT RECORDS.

BOOK 111 PAGE 315