

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PAUL S. BROWN, an unmarried man

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,

Sell and Convey to EUGENE HATLER and MARILYN A. HATLER,

husband and wife, as joint tenants

all that real property situated in the \_\_\_\_\_ County of LINCOLN

State of Nevada, bounded and described as follows:

FOR LEGAL DESCRIPTION, SEE ATTACHED EXHIBIT "A", ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO: Taxes for the fiscal year 1995/96.  
Restrictions, reservations, conditions, rights, rights of way and easements now of record.

\*\*\*THIS DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION SEE EXHIBIT "B" ATTACHED

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness BY hand this 26<sup>th</sup> day of September, 1994

STATE OF NEVADA }  
COUNTY OF Clark } SS.

Paul S. Brown  
PAUL S. BROWN

On September 12, 1994  
Before me, a Notary Public, personally appeared  
PAUL S. BROWN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature Margaret Conner  
(Notary Public)

(Notarial Seal)  
MARGARET CONNER  
Notary Public - State of Nevada  
LINCOLN COUNTY  
My Appointment Expires July 12, 1996

ESCROW NO:  
94-07-0212 BSS/MKE  
MAIL TAX STATEMENTS TO: Eugene Hatler  
4211 Bradley Road, Las Vegas, Nv. 89130

ESCROW NUMBER: 94-07-0212 BSS

EXHIBIT "A"  
LEGAL DESCRIPTION

A parcel of land situate in the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 14, Township 1 North, Range 67 East., MDB&M., Lincoln County, Nevada, and described as follows, to-wit:

Being Parcel No. 21-A as shown on the Parcel Map of the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of said Section 14, prepared at the instance of Patricia Blanchard Vegas and recorded in the Office of the County Recorder of Lincoln County, Nevada, in Book "1A" of Plats at Page 282, further described as follows:

Parcel One (1) on file of Parcel Maps Book Plat-A, page 427 of Official Records, Lincoln County, Nevada.

102388

#1  
Dominick Belingheri  
September 12, 1994  
P 110  
REC 693

Yuriko Setzer

By Lester Borchert  
Deputy

BOOK 111 PAGE 42

BOOK 110 PAGE 694

ESCROW NUMBER: 94-07-0212 BSS  
1st Amendment

EXHIBIT "B"  
LEGAL DESCRIPTION

A parcel of land situate in the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 14, Township 1 North, Range 67 East., MDB&M., Lincoln County, Nevada, and described as follows, to-wit:

Parcel One (1) on file of Parcel Maps Book Plat-A, page 427 of Official Records, Lincoln County, Nevada.

No. 102420

FILED AND RECORDED AT REQUEST OF  
NEVADA TITLE COMPANY

SEPTEMBER 21, 1994

AT 10 MINUTES PAST 1 O'CLOCK

P.M. IN BOOK 111 OF OFFICIAL

RECORDS, PAGE 41 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

COUNTY CLERK  
BY Justin Brucher, DEPUTY