

**SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS**

THIS DEED OF TRUST, made this 30th day of AUGUST 1994, between  
**KENNETH P. GLOCKNER AND HAYLEY D. GLOCKNER, HUSBAND AND WIFE**, herein called TRUSTOR,

whose address is 19 NORTH SPRING ST. CALIENTE NV 89008  
(number and street) (city) (state) (zip code)  
 and

**SILVER STATE SCHOOLS FEDERAL CREDIT UNION**, herein called BENEFICIARY,

whose address is 4221 SO. MCLEOD DR. LAS VEGAS NV. 89121  
(number and street) (city) (state) (zip code)  
 and **UNITED TITLE OF NEVADA** herein called TRUSTEE,

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in **LINCOLN** County, Nevada described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

"ACCELERATION CLAUSE: THIS LOAN IS NON-ASSUMABLE: DUE AND PAYABLE ON SALE"

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FORTHEPURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 10,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be borrowed from beneficiary by the then record owner of said property, when evidenced by another promissory note (or notes) reciting it is so secured.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	412887	814		Humboldt	118888	3	83	Nye	47187	87	183
Churchill	104132	34 mfg.	591	Lander	41172	3	738	Ormsby	73837	19	182
Douglas	24495	22	415	Lincoln	41292	8 mfg.	487	Perkins	87488	25	58
Elko	14821	43	243	Washoe	467208	734	221	Storey	88873	R mfg.	112
Esmeralda	28251	34 deeds	138-141	Lyon	88488	31 mfg.	448	White Pine	128128	281	341-344
Eureka	39882	3	283	Mineral	78848	16 mfg.	834-837				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

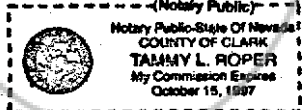
The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address herein before set forth.

STATE OF NEVADA, COUNTY OF CLARK } ss.  
 on AUGUST 30, 1994 personally  
 appeared before me, a Notary Public,  
\*KENNETH P. GLOCKNER AND HAYLEY D. GLOCKNER\*

*Kenneth P. Glockner*  
 KENNETH P. GLOCKNER  
*Hayley D. Glockner*  
 HAYLEY D. GLOCKNER

who acknowledged that T he Y executed the above instrument.

Signature Tammy L. Roper



Title Order No. 19010649

RESPONSE Loan No. 53336-158

SPACE BELOW THIS LINE FOR RECORDER'S USE

THIS FORM COMPLIMENTS OF  
 UNITED TITLE OF NEVADA  
 WHEN RECORDED MAIL TO

Name  
 Street Address  
 City & State  
**SILVER STATE SCHOOLS  
 FEDERAL CREDIT UNION  
 4221 South McLeod Drive  
 Las Vegas, Nevada 89121**

NO: 1900669

EXHIBIT "A"

Being a portion of the East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., commonly known as House No. 19 in the Railroad Row, and more particularly described as follows:

COMMENCING at the center of said Section 8; thence North along the East line of said Northwest Quarter, 1,353.76 feet; thence West at right angles to said East line, 514.50 feet to the TRUE POINT OF BEGINNING; thence North parallel with said East line, 54.13 feet; thence West at right angles, 121.00 feet; thence South 54.13 feet along a line parallel with the distant East 24.90 feet, measured at right angles from the West line of said East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW1/4); thence East at right angles to said parallel line, 121.00 feet to the TRUE POINT OF BEGINNING;

Except all mineral and all mineral right of every kind and character, now known to exist or hereafter discovered including without limiting on the generality of the foregoing, oil, gas, and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the grantee, as reserved in the Deed from Los Angeles and Salt Lake Railroad, formerly San Pedro, Los Angeles and Salt Lake Railroad, recorded October 30, 1959 in Book "L-1" of Real Estate Deeds, page 235 as File No. 37013, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1994 - 1995: 03-083-10

102377

FILED AND RECORDED AT REQUEST OF  
Lincoln County Title  
September 8, 1994  
1:45 MINUTES FAST 4 OCTOBER  
P. 110 IN BOOK 110 OF OFFICIAL  
RECORD PAGE 671 LINCOLN  
COUNTY, NEVADA.

Yuriko Setzer  
Deputy  
BOOK 110 PAGE 672