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| ich provisions, identical in ail counties, are printed on the reverse hereof) hereby are adopted and incorport ted herein and made a part hervof as fully hough set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in each other property obligations, and parties are forth in this Deed of Treat. The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address herein the property of the personally of the personally persona | | | ****** | 31 mtgs. 440 14 mins. 634 637 | 7.0 | | |
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| CLARK ALGET 30, 1994 Personally Pared before me, a Notary Public, ***ENNETH P. GLECKNER AND HAYLEY D. GLECKNER** ***ENNETH P. GLECKNER AND HAYLEY D. GLECKNER A | | \ | No | | | erven en tritt aft 127 i | adress herein |
| Personally ****CENNETH P. GLEKNER AND HAYLEY D. GLECKNER** ****ACENNETH P. GLEKNER AND HAYLEY D. GLECKNER** ****ACENNETH P. GLEKNER AND HAYLEY D. GLECKNER** ****ACENTER P. GLEKNER AND HAYLEY D. GLECKNER** ****ACENTRAL P. GLEKNER TO THE POST PROCESSING OF Navadas COUNTY OF CLARK TALAMY L. ROPER My Commescion Espaces October 15, 1887 ****Notice of the post of | UNTY OF CL | | 88. | Lower | 1.00 | enhan | |
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| FEDERAL CREDIT UNION | WHEN RECOR | NEVADA | | | • V | | |
| 4221 South McLeod Drive | | NEVADA IDED MAIL TO | | | | , | |
| Las Vegas, Nevada 80121 | SILVER ST | NEVADA IDED MAIL TO TATE SCHOOLS | 7 | | | | |

NO: 190,10649

EXHIBIT "A"

Being a portion of the East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 4 Scuth, Range 67 East, M.D.B.&M., commonly known as House No. 19 in the Railroad Row, and more particularly described as follows:

COMMENCING at the center of said Section 8; thence North slong the East line of said Northwest Quarter, 1,353.76 feet;

thence Nest at right angles to said East
line, 514.50 feet to the TRUE POINT OF BEGINNING;
thence North parallel with said East line, 54.13 feet;
thence West at right angles, 121.00 feet;
thence South 54.13 feet along a line parallel with the
distant East 24.50 feet, measured at right angles from the Nest
line of said East Ealf (EL/2) of the East Ealf (E1/2) of the

Morthwest Quarter (NW1/4); | thence East at right angles to said parallel line, 121.00 fear to the TRUE POINT OF BEGINNING;

Except all mineral and all mineral right of every kind and character, now known to exist or hersefter discovered including without limiting on the generality of the foregoing, oil, gas, and rights thersto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of the lands hersby conveyed, and in such manner as not to damage the surface of said lands or to interfers with the use thereof by the grantse, as reserved in the Deed from Los Angeles and Salt Lake Railroad, formerly San Pedro, Los Angeles and Salt Lake Railroad, recorded October 30, 1959 in Book "L-1" of Real Estate Deeds, page 235 as File No. 37013, Lincoln County, Nevada records.

ASSESSOR'S PARCEL-NUMBER FOR 1994 - 1995; 03-083-10

ALLS AND RECORDED AT REQUEST OF COM COUNTY TITLE September 8, 1994 I AS MINUTES FAST 4 OCCUPIE PORT BOOK 110 OF OFFICIAL POUR STANDAR 671 LINCOLN LUNCOLN COUNTY NEVADA

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