

Affix R.P.T.T. \$ 52.00

APN 03-078-03

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CAROL A. ROSENLUND, an Unmarried Woman

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to ANNE LINNET WATSON, AN UNMARRIED WOMAN

all that real property situated in the _____ County of LINCOLN
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF FOR COMPLETE
LEGAL DESCRIPTION.

- SUBJECT TO: 1) Taxes for the fiscal year 1994/95.
2) Covenants, conditions, restrictions, rights, rights
of way and easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness her hand this 26th day of August, 1994

STATE OF NEVADA }
COUNTY OF Humboldt } SS.

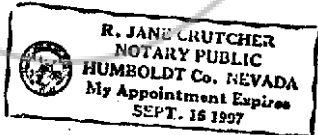
Carol A. Rosenlund
CAROL A. ROSENLUND

On August 26, 1994
Before me, a Notary Public, personally appeared
Carol A. Rosenlund

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is
subscribed to this instrument and acknowledged that he
(she or they) executed it.

Signature R. Jane Crutcher
(Notary Public)

(Notarial Seal)



ESCROW NO: 94-06-0464 BSS

MAIL TAX STATEMENTS TO: Ms. Anne Linnet Watson
325 NORTH GERTRUDA, NO. 1
REDONDO BEACH, CALIFORNIA 90277

EXHIBIT "A"
LEGAL DESCRIPTION

Being that portion of the East One Half (E 1/2) of the East One Half (E 1/2) of the Northwest Quarter (NW 1/4) of Section 8, Township 4 South, Range 67 East, MDB&M., described as follows:

Commencing at the center of said Section 8, thence running North along the East line of said Northwest Quarter (NW 1/4) 542.36 feet; thence West at right angles to said East line 514.50 feet to the true point of beginning; thence North parallel with the East line 54.04 feet; thence West at right angles 121.00 feet; thence South 54.04 feet along a line parallel with and distant East 24.50 feet measured at right angles from the West line of said East One Half (E 1/2) of the East One Half (E 1/2) of the Northwest Quarter (NW 1/4); thence East at right angles to said parallel line 121.00 feet to the true point of beginning.

EXCEPTING FROM this grant all mineral rights of every kind and character now known to exist or hereafter discovered including without limiting the generality of the foregoing oil and gas and rights thereto together with the sole exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to Union Pacific Railroad Company, its successors and assigns but without entering upon or using the surface of the lands hereby conveyed and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the Grantee.

102365

THIS DEED RECORDED AT REQUEST OF
Dominick Belingheri

Sept. 6, 1994

1:25 MINUTES FAST
P. IN BOOK 110 OF OFFICIAL
643

RECORDS PAGE LINCOLN
COUNTY, NEVADA

J. J. [Signature]
COUNTY RECORDER