

**Affidavit of Annual Assessment Work**  
on Unpatented Mining Claim (Proof of Labor) Intent to Hold

The undersigned Paul R. Edwards certifies that at least ONE HUNDRED AND 00/100 DOLLARS (\$100.00) per claim was expended for development, labor and improvements, or equivalent value added, as the annual assessment work for the assessment year ending September 1, 19 93 for the following unpatented mining claim(s) generally located in the following section(s):

Section	Township	Range	Meridian
<u>see attached sheet #2</u>	<u>#2</u>		

Name of Claim(s):  
see attached sheet #2

BLM Serial NO.:  
NMC-  
NMC-  
NMC-

OWNER OR CLAIMANT: Paul R. Edwards 106 Elm Street Henderson, Nevada 89015

The work consisted of (use additional page if required): Sampling, testing, mapping and graphing

The work described above was performed at the following locations: all claims

Said work was performed between 8 / 31 / 19 93 and 9 / 01 / 19 94. A total of more than \$3200.00 Dollars AND 00/100 DOLLARS (\$ \$3200.00 ) was expended in performing the work, or equivalent value added. The work was performed by: Paul R. Edwards

The findings of the above work are as follows: Intent to Hold

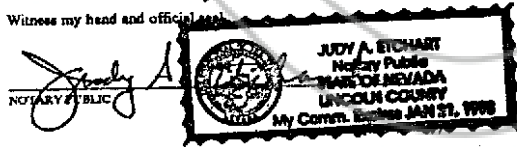
The work was performed under the direction of Paul R. Edwards whose qualifications to supervise such work include the following experience and education: 30 years field experience

All of the aforesaid unpatented mining claims are contiguous and work on, or for the benefit of, any one claim or group of claims tends to develop all the claims. The work was performed for the purpose of developing the mineral potential of the claims and to maintain and hold such claims. Dated this 29th day of August, 19 94.

BY: Paul Edwards

Subscribed and sworn to before me this 29th day of August, 19 94

Witness my hand and official seal



Nevada Legal Forms • Mining Affidavit, Proof of Labor • MINE 102 L  
In Compliance with Nevada Department of Minerals 30 USC Sec. 26-1, 26-3-NMS 517.220  
© 1991 • sv 011193 • 11 R • 20 pk (Formerly AFF 110)

RECORDING REQUESTED BY AND MAIL TO

NAME:  
ADDRESS:  
CITY/ST/ZIP:

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

102340

FILED AND RECORDED AT REQUEST OF  
Paul R. Edwards

August 29, 1994

15 MINUTES ASK 2 OFFICIAL  
P. 110 OFFICIAL  
NO. 598 LINCOLN  
COUNTY, NEVADA.

Yuriko Setzer  
By Judith Borchert COUNTY RECORDER, Deputy

Lincoln County

CLAIM NAME	BLM SERIAL	COUNTY RECORDER		
CLAIM NAME	SERIAL NUMBER	BOOK	PAGE	DOC. NO.
BLUEBIRD	679316	106	198	100505
BLUEBIRD 2	679317	106	199	100506
BLUEBIRD 3	679318	106	200	100507
BLUEBIRD 4	679319	106	201	100508
BLUEBIRD 5	679320	106	202	100509
BLUEBIRD 6	679321	106	203	100510
BLUEBIRD 7	679322	106	204	100511
BLUEBIRD 8	679323	106	205	100512
BLUEBIRD 9	679324	106	206	100513
BADGER	679325	106	189	100496
BADGER 2	679326	106	190	100497
BADGER 3	679327	106	191	100498
BADGER 4	679328	106	192	100499
BADGER 5	679329	106	193	100500
BADGER 6	679330	106	194	100501
BADGER 7	679331	106	195	100502
BADGER 8	679332	106	196	100503
BADGER 9	679333	106	197	100504
JACKSON	679334	106	185	100492
JACKSON 2	679335	106	186	100493
JACKSON 3	679336	106	187	100494
JACKSON 4	679337	106	188	100495
HIDDEN TREASURE	679338	106	181	100488
HIDDEN TREASURE 2	679339	106	182	100489
HIDDEN TREASURE 3	679340	106	183	100490
HIDDEN TREASURE 4	679341	106	184	100491
GOLDSTRIKE	679342	106	176	100483
GOLDSTRIKE 2	679343	106	177	100484
GOLDSTRIKE 3	679344	106	178	100485
GOLDSTRIKE 4	679345	106	179	100486
GOLDSTRIKE 5	679346	106	180	100487
CASTLE ROCK 2	680487	106	412	100611

sheet #2

Form 4310-44  
(March 1984)

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
RECEIPT AND ACCOUNTING ADVICE

NO. 1857219<sup>27</sup>  
SR/NV 08/03/93

2 21 58 100.00

Subject: RENTAL FEES  
CASTLE ROCK #2

Applicant: PAUL R EDWARDS  
214 PIUTE  
HENDERSON, NV 89015

Remitter:

Assignor:

SERIAL NO.
1993/NMC <del>        </del>
680882

REFER TO THE ABOVE CASE SERIAL NUMBER IN ALL CORRESPONDENCE. PLEASE INFORM THIS OFFICE OF A CHANGE IN ADDRESS.

NOTE: This notice is a receipt for monies paid the United States. If these monies are for required fees in connection with application to lease, purchase, enter, or otherwise acquire an interest in public lands or resources, this receipt is not an authorization to utilize the land applied for and it does not convey any right, title, or interest in the land for which application is made.

Your location notice, filed pursuant to 43 CFR 3833, has been given the case serial numbers (NMC numbers) noted herein. This receipt does not indicate full compliance with the requirements of the regulations. The filing of this location notice does not validate any claim which is not otherwise valid under applicable laws.



RECEIPT  
UNEARNED FEE COPY

Form 1370-41  
(March 1984)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

NO. 1857220<sup>27</sup>  
SR/NV 09/03/93

Subject: RENTAL FEES  
CASTLE ROCK #2

2 22 58 100.00

Applicant: PAUL R EDWARDS  
214 PIUTE  
HENDERSON, NV 89015

Remitter:

Acquirer:

SERIAL NO.
1994/NMC <del>          </del> 680487

REFER TO THE ABOVE CASE SERIAL NUMBER IN ALL CORRESPONDENCE. PLEASE INFORM THIS OFFICE OF CHANGE IN ADDRESS.

NOTE: This notice is a receipt for monies paid the United States. If these monies are for required fees in connection with application to lease, purchase, enter, or otherwise acquire an interest in public lands or resources, this receipt is not an authorization to utilize the land applied for and it does not convey any right, title, or interest in the land for which application is:

*MR. EDWARDS,  
Due to a change,  
YOUR NEW NMC # is  
680487 for  
Castle Rock #2.  
Here are your corrected  
documents. Thank you.*

Your location notice, filed pursuant to 43 CFR 3633, has been given the case serial numbers (NMC numbers) noted herein. This receipt does not indicate full compliance with the requirements of the regulations. The filing of this location notice does not validate any claim which is not otherwise valid under applicable laws.



RECEIPT  
UNEARNED FILE COPY

Form 1370-41  
rev. 1984)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

NO. 1905257<sub>27</sub>

2 SR/NV

07/01/93

24 58

3,100.00

For: 1994 RENTAL FEES  
Beneficiary: BLUEBIRD, BLUEBIRD 2-9 ET AL  
PAUL R EDWARDS  
214 PIUTE  
RENDERSON, NV 89075

Remitter:

Number:

SERIAL NO.  
IC 679316-679346

REFER TO THE ABOVE CASE SERIAL NUMBER IN ALL CORRESPONDENCE. PLEASE INFORM THIS OFFICE OF ANY CHANGE IN ADDRESS.

NOTE: This notice is a receipt for monies paid the United States. If these monies are for required fees in connection with your application to lease, purchase, enter, or otherwise acquire an interest in public lands or resources, this receipt is not an authorization to utilize the land applied for and it does not convey any right, title, or interest in the land for which application is made.

ADDITIONAL CLAIMS: BADGER, BADGER 2-9, JACKSON, JACKSON 2-4, HIDDEN TREASURE, HIDDEN TREASURE 2-4, GOLDSTRIKE, GOLDSTRIKE 2-5.

Form 1070-41  
(March 1964)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIPT AND ACCOUNTING ADVICE

NO. 19053817

Subject: NEW CLAIMS/93 RENTAL FEES  
Applicant: BLUEBIRD, BLUEBIRD 2-9 ST AL.  
PAUL R EDWARDS  
214 PIUTE  
HENDERSON, NV 89075

SR/NV	07/01/93
2	25 50
2	25 50
	3,100.00
	310.00

Remitter:

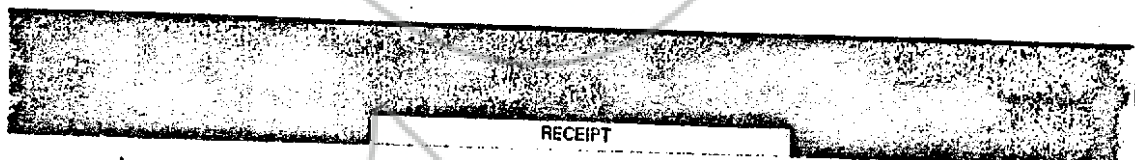
Assignor:

SERIAL NO.
HMC 679316-679346

REFER TO THE ABOVE CASE SERIAL NUMBER IN ALL CORRESPONDENCE. PLEASE INFORM THIS OFFICE OF AN CHANGE IN ADDRESS.

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RECEIPT