

Am: R.P.T. \$ 135.20

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

NOLAN F. SHUMWAY and ELAINE S. SHUMWAY, Husband and Wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

CHRISTIAN ENTERPRISES, INC., A Nevada Corporation

all that real property situated in the City of ALAMO County of LINCOLN State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR COMPLETE LEGAL DESCRIPTION, TO BE MADE A PART HEREOF BY REFERENCE HEREIN.  
APNS: 04-031-09, 04-031-12, AND 04-031-17  
SUBJECT TO:

1. Taxes for this current fiscal year, not due or delinquent and any and all taxes and assessments levied or assessed after the recording date of this document. This will include the lien of supplemental taxes, if any.
2. Restrictions, conditions, reservations, rights, rights of way and easements, now of record (if any) affecting the use and occupancy of this property as the same may now appear of record.

Together with all and singular tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness ONE hand S this 20<sup>th</sup> day of May, 1993

STATE OF NEVADA  
COUNTY OF Lincoln } ss.

Nolan F. Shumway  
NOLAN F. SHUMWAY  
Elaine S. Shumway  
ELAINE S. SHUMWAY

On May 20, 1993 personally appeared before me, a Notary Public, NOLAN F. SHUMWAY and ELAINE S. SHUMWAY personally known (or proven) to me to be the persons whose names subscribed to the above instrument who acknowledged that they executed the instrument.

ESCROW NO. ) 133296-DRH  
ORDER NO. ) 133296-DRH  
WHEN RECORDED MAIL TO: CHRISTIAN ENTERPRISES, INC.  
P.O. BOX 300 PICOHE, NV 89042

Signature Melba Lynch  
(Notary Public)

(Notarial Seal)  
MELBA LYNCH  
Notary Public - State of Nevada  
Appointment Recorded in Lincoln County  
MY APPOINTMENT EXPIRES JAN. 13, 1995

EXHIBIT A

Legal Description

Situate in the County of Lincoln, State of Nevada:

That portion of Lot 3 in Block 44 as shown on Plat A of Alamo Townsite, County of Lincoln, State of Nevada, in Section 5, Township 7 South, Range 61 East, M.D.B. & M., described as follows:

BEGINNING at the Southwest corner of said Lot 3; thence East along the South line of said Lot 3 a distance of 103 feet; thence North, parallel with the West line of said Lot 3 a distance of 122 feet; thence West 103 feet to the West line of said Lot 3; thence South along the West line of said Lot 3 a distance of 122 feet to the place of BEGINNING.

**102267**

FILED AND RECORDED AT REQUEST OF

**DOMINICK BELINGHERI**

**AUGUST 23, 1994**

AT 15 MINUTES PAST 2 O'CLOCK

P.M. IN BOOK 110 OF OFFICIAL

RECORDS, PAGE 527 LINCOLN COUNTY, NEVADA.

**YURIKO SETZER**

BY *Lynnie Boucher* COUNTY REC. DEPUTY