

1/2 SW1/4 NE1/4 SEC. 14, T1N, R67E, M.D.M.

SURVEYOR'S STATEMENT

FRANK C. HULSE states that he is a Professional Land Surveyor within the State of Nevada and that this Parcel Map consisting of one sheet, accurately and completely delineates the survey made by him and completed on the 27th day of July, 1994. This map has been prepared at the instance of PAUL S. BROWN, Owner. All monuments are of the character and occupy the positions shown hereon and are sufficient to enable the survey to be retraced. This survey conforms to the definitions and provisions of N.R.S. 278.471 thru 278.4725, inclusive.

Professional Land Surveyor seal for Frank C. Hulse, No. 6498, State of Nevada, P.L.S. 6498.

OWNER'S CERTIFICATE

I, PAUL S. BROWN, do hereby certify that I am the owner of the land shown hereon and that I consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions of N.R.S. 278.471 to 278.4725, inclusive. I also offer for dedication the roads and multiple use easements as shown hereon for public usage by Lincoln County, it's heirs and assigns and to the various utility companies as necessary for their usage.

Signature of Paul S. Brown, Paul S. Brown

APPROVALS

Approved this 17 day of Aug, 1994, by the Pioche Town Board as a Parcel Map.

Signature of John Condie, Chairman

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF LINCOLN ss

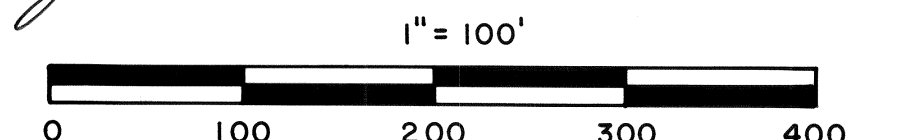
On this 1st day of August, 1994, PAUL S. BROWN appeared before me and acknowledged to me that he did approve and did execute the above instrument.

Signature of Margaret Conner, Notary Public

Notary seal for Margaret Conner, Lincoln County, Nevada, My Appointment Expires July 13, 1996.

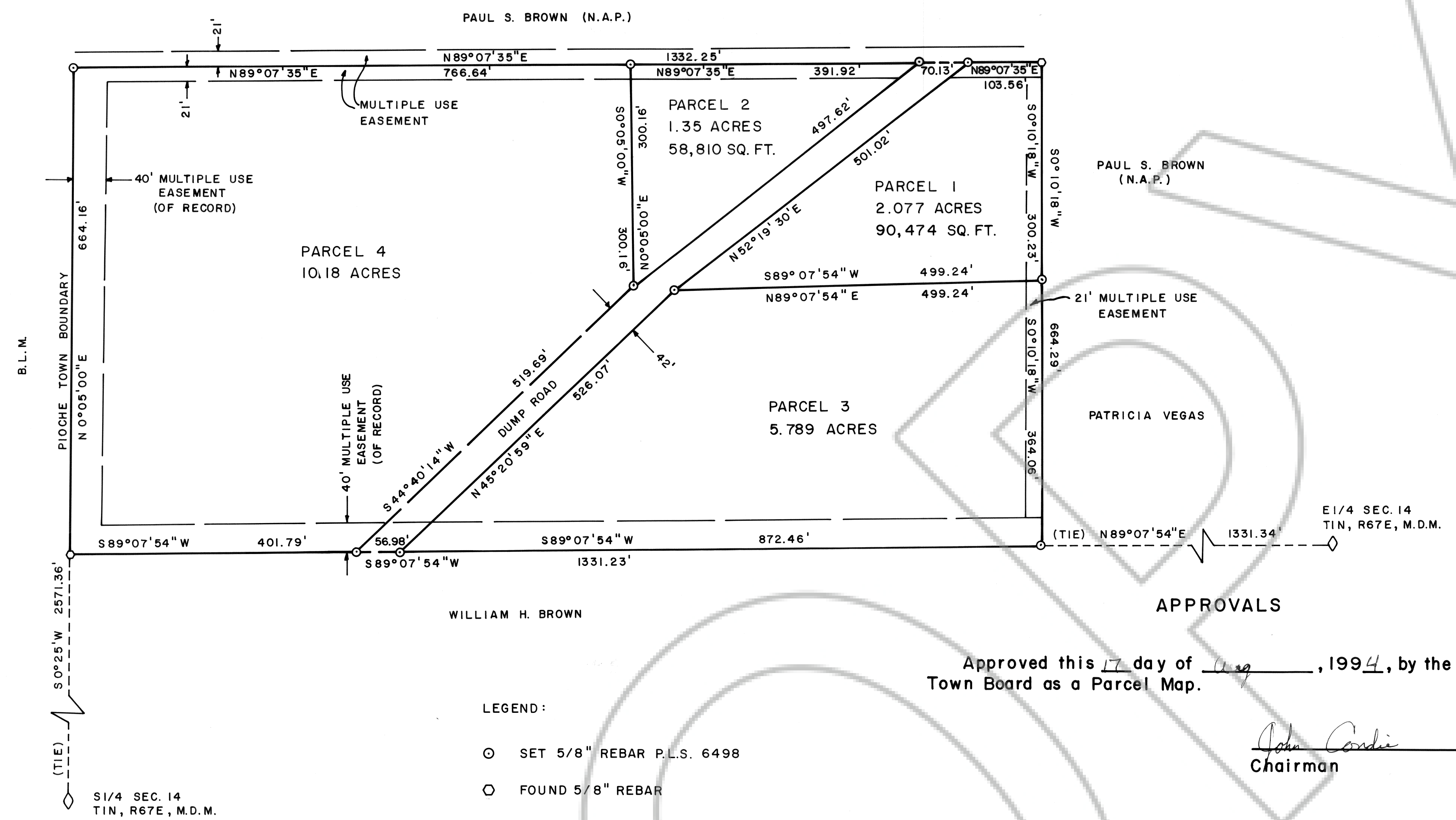
102258

Handwritten notes: Paul Brown, Aug. 22, 1994, 3, 40, P, Plat-A, 428, and signature of Frank C. Hulse.



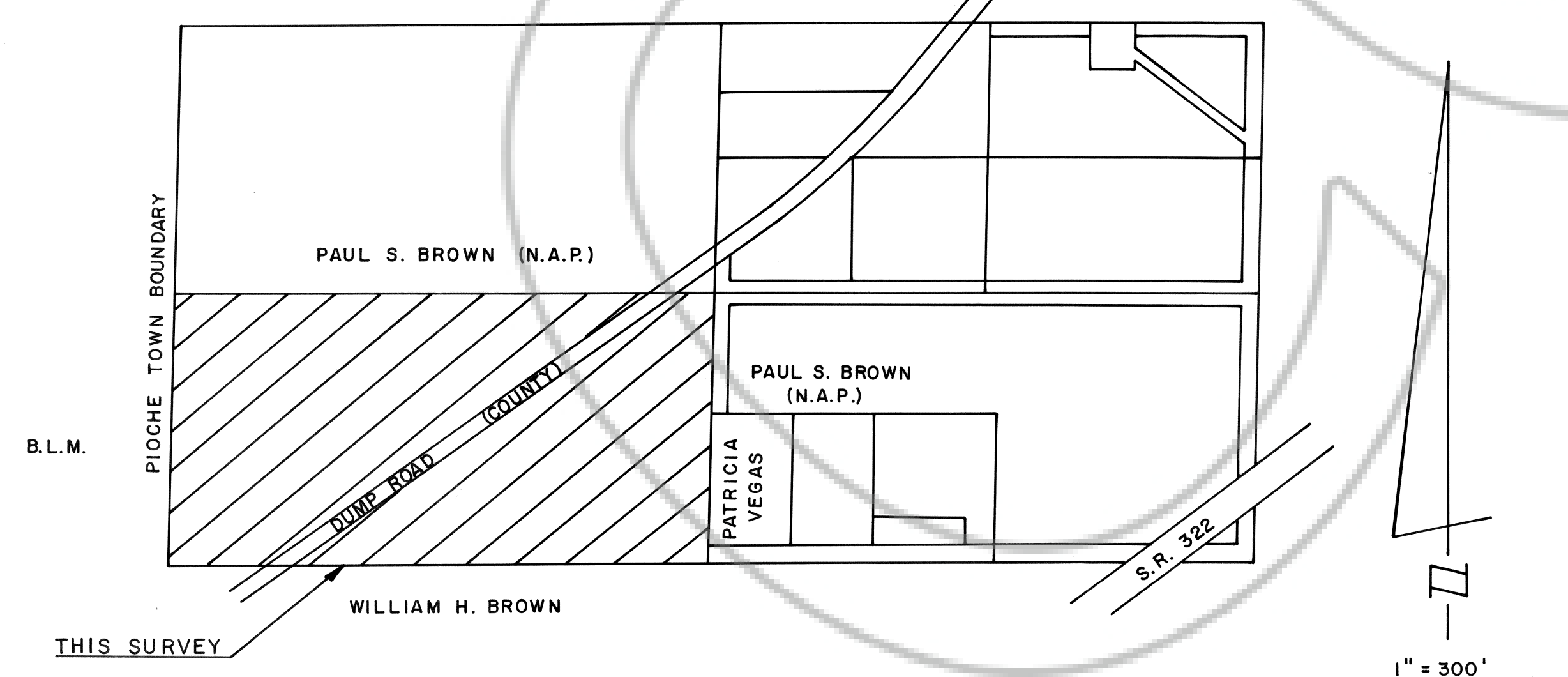
PARCEL MAP OF THE SOUTH 1/2 OF THE SW1/4 NE1/4, SECTION 14, T1N, R67E, M.D.M. PREPARED AT THE INSTANCE OF PAUL S. BROWN.

FRANK C. HULSE/sf. JULY 1994



VICINITY MAP

1/2 NE 1/4 SEC. 14, T1N, R67E, M.D.M.



This is to certify that the Planning Commission in and for Lincoln County, Nevada, on this 8th day of August, 1994, did approve for the purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per Section 278 of the Nevada Revised Statutes.

Approved this 22nd day of August, 1994, by the Lincoln County Commission as a Parcel Map.

Signature of Vell E. Washburn, Chairman

Signature of Thomas Chermell, Chairman

Attest: Corinne Hogan, Clerk

REFERENCE: PLAT A PAGE 185

BASIS OF BEARING: SOUTH LINE NE 1/4 SEC. 14