ANI R.P.T.T. \$ 20 . 80

APN 01-240-08

GRANT, BARGAIN, SALE DEED

| THIS INDENTURE WITNESSETH: That PAUL S. BROWN, an Unmarried Man | |
|--|--|
| FOR A VALUABLE CONSIDERATION, the re- | ceipt of which is hereby acknowledged, do hereby Grant, |
| Bargain, Sell and Convey toVAL H. SCHOR | FIELD AND DONNA J. SCHOFIELD. |
| HUSBAND AND WIFE. AS COMMUN | NITY PROPERTY WITH RIGHTS OF SURVIVORSHIP |
| ll that real property situated in the | County of LINCOLN |
| State of Nevada, bounded and described as follows | BT |
| Quarter (SE1) of the Northeast Quar Range 67 East, M.D.B.&M. | Northeast Quarter (NE1) of the Southeast rter (NE1) of Section 14, Township 1 North, |
| Reserving an easement for road purp | poses over the South Thirty (30.00) feet. |
| Said Parcel is also described as: | / \ \\\ |
| page 220, in the Office of the Cour | shown by map thereof in Book "Al" of Plats, nty Recorder, Lincoln County, Nevada. |
| SUBJECT TO: 1) Taxes for the fiscal 2) Covenants, condition | ns, restrictinos, rights, rights |
| at page 422 in the office of the Co SUBJECT_TO: I, Taxes for the fiscal year. | of Parcel Maps recorded in Book "MA1" of Plats bunty Recorder of Lincoln County, Nevada |
| 2. Convenants, conditions, restrictions, reserva | mons, nghta-of-way and easements of record. |
| | |
| | and apportenances thereunto belonging or in anywise apportaining. |
| Witness my hand this | |
| / / | |
| STATE OF NEVADA | |
| COUNTY OFCLARK } SS. | South Stagen |
| \ \ | |
| ~ \ \ \ | |
| On June 22, 1994 Before me, a Notary Public, personally appeared | |
| Paul S. Brown | |
| | |
| | ESCROW NO: 94-05-1931 BSS |
| personally known to me (or proved to me on the basis of | MAIL TAX STATEMENTS TO: M/M Val H. Schoffeld |
| satisfactory evidence) to be the person whose name is | 1310 EAST PEBBLE ROAD LAS VEGAS. NEVADA 89123 |
| subscribed to this instrument and acknowledged that he (she or they) executed it. | DED VACANT ANYON. VIII |
| | Table 1991 and the second |
| | 02245 |
| Signature | No. |
| (Notary Public) | ILED AND RECORDED AT REQUEST OF |
| (Notarial Seal) | Dominick Belinghati August 19, 1994 |
| | 55 MINUTES PAST 2 O'CLOCK |
| procession and the same of the | P M IN BOOK 110 OF OFFICIAL |
| NOTARY PUBLIC County of Clark-State of Novada | ESCORDS, PAGE 502 LINCOLA |
| BARBARA SIENSA | COUNTY, NEVADA. |
| My Appointment Expires Mar. 11, 1986 | Yuriko Setser |
| | By Jell . Koriccha, Deputy |
| i . | |
| | BOOK 110 PACE 502 |
| POG PRINTING (762) 976-3235 SOBM #478 | BOOK 110 MILE OUT |