

TO 3036 NV (12-88)

Affix R. P. T. T. \$

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GOTTFREDSON'S, INC.

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MOUNTAIN MERCANTILE, INC.

all that real property situate in the _____ County of Lincoln State of Nevada, bounded and described as follows:

That certain parcel of land situate in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5, T.7S., R. 61 E., M.D.B. &M., described as follows, to wit:

Beginning at a point 82.5 feet West of the Southwest corner of Lot 3 in Block 46 of the Town of Alamo, Nevada, and running thence due West 354.5 feet more or less to the West line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5, thence north along said West line a distance of 125 feet, thence East a distance of 354.5 feet, more or less to the West line of 1st West Street of the town of Alamo, thence South along said West line of 1st West Street a distance of 125 feet to the point of beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 16th day of Aug. 1994

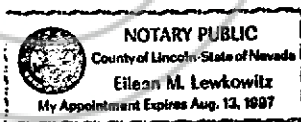
Mark R. Frost
Pres

STATE OF NEVADA }
COUNTY OF _____ } ss.

On August 16, 1994
personally appeared before me, a Notary Public,
Mark R. Frost
Calista M. Frost

who acknowledged that he executed the above instrument.

Signature Eileen M. Lewkowitz
(Notary Public)
(Notarial Seal)



ESCROW NO. _____ RECORDER'S ORDER NO. _____ INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: _____

102240

No. _____
FILED AND RECORDED AT REQUEST OF Kevin Phillips
August 18, 1994
AT 20 MINUTES PAST 3 O'CLOCK
P.M. IN BOOK 110 OF OFFICIAL
RECORDS, PAGE 486 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer
COUNTY RECORDER
By Justin Bourcha, Deputy

BOOK **110** PAGE **486**