10 5038 NV 412-601

AG-RPTT

GRANT, BARGAIN, SALE DEED

| THIS INDENTURE WITNESSETH: That GOTTFREDSON'S, INC. | |
|--|---|
| consideration of \$ 10.00 , the receipt of whi | ich is hereby acknowledged, do hereby Grant, Bargsin, Sell and |
| Convey to MOUNTAIN MERCANTILE, INC. | |
| | |
| ate of Nevada, hounded and described as follows: | |
| • | ered three (3) and all of lots |
| | ix (6), Seven (7), and Eight (8) |
| | the said City of Caliente, Nevada, |
| | ineated on the official plat of |
| and the second s | ile in the office of the County |
| Recorder of said Lincoln Count | |
| plat and the records thereof r | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| further particular description | |
| Together with any and all impr | ovements situate thereon. |
| TOGETHER with the tenements, hereunto belonging or in anywise a emainders, rents, issues, and prof | nereditaments and appurtenances appertaining, and the reversions, fits thereof. |
| TO HAVE AND TO HOLD all and si ith the appurtenances unto the sai ts successor and assigns forever. | ingulare the said premises together id party of the second part and to |
| / / / | |
| / / | |
| | |
| ogether with all and singular the tenements, hereditan pportaining. | nents and appurtenances thereunto belonging or in anywise |
| | Man R Hold 1924 |
| Vitures My hand this /6- | 11/01/10 |
| | Mad 12 110G |
| TATE OF NEVADA | RES |
| OUNTY OF SS. | / / |
| Quant 16, 1904 | / |
| crumetty appeared before me, a Motary Public, | |
| 160 Boy Alle | ESCROW NO. 1 RECORDER'S |
| Cality to From | ORDER NOINSTRUMENT NO |
| who acknowledged thathe executed the above instrument. | WHEN RECORDED MAIL TO: |
| 1210 | |
| Signature the tr. Les and | 102239 |
| (Notate Public) | r/o |
| (Nutarist Seal) | iled and recorded at request Concern Phillips |
| | August 18, 1994 |
| | . 7 20 MINUTES PAST 3 O-CLOCK |
| NCTARY PUBLIC | P_M IN BOOKOF OFFICIAL |
| Count, of Lincoln-State of Nevede | MECORDS, PAGE |
| Eijo m M. Lewkowitz Aly Appointment Expires Aug. 13, 1997 | Yuriko Setzer |
| | I CONSTA SECCEDE. |
| | By Julia Doudy, Deputy |
| | BCGK 110 PAGE 485 |