

COPY

FILED

1994 AUG 12 A 10:40
CORRIGAN
LINCOLN COUNTY CLERK

1 Case No. 11-7-94 LP
2 Dept. No. _____
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6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
7 NEVADA, IN AND FOR THE COUNTY OF LINCOLN

8 * * * * *

9 IN THE MATTER OF THE ESTATE)
10 OF)
11 JAMES B. TENNILLE, JR.,)
12 Deceased.)
13 _____)

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION

14
15 The verified Petition of LAVETTE M. TENNILLE coming on
16 regularly for hearing pursuant to Notice given as by statute
17 required; proof of the giving of Notice of said Petition having
18 been made, and it appearing to the satisfaction of the Court that
19 said Notice has been regularly given, and the Court so finding;
20 the Court having considered said Petition and taken evidence in
21 support thereof, and the Court having found the value of the
22 hereinafter described property does not exceed the gross sum of
23 Twenty Five Thousand Dollars (\$25,000.00); and that LAVETTE M.
24 TENNILLE, GEORGE TENNILLE, CHARLOTTE MCCUIN and BUCK TENNILLE are
25 the surviving heirs of the above-named Decedent, and upon good
26 cause appearing therefor;

1 IT IS HEREBY ORDERED that notice of hearing hereof has
2 been regularly given as by statute required.

3 IT IS HEREBY FURTHER ORDERED that after the payment of
4 all costs of administration herein, the rest, residue and
5 remainder of the estate be, and the same is hereby, distributed
6 to LAVETTE M. TENNILLE, surviving wife of said Decedent. Said
7 estate is more particularly described as follows:

8 WATER RIGHTS LOCATED IN LINCOLN COUNTY, STATE OF NEVADA

- 9 Conaway Spring, Application No. 10924, Certificate # 2714
- 10 Rock Spring, Application No. 10922, Certificate # 2712
- 11 Balm of Gilead, Application No. 10862, Certificate # 2680
- 12 Apple White Wash, Application No. 10899, Certificate # 2689
- 13 Upper Colburn, Proof 01027, Certificate # 5
- 14 Center Colburn, Proof 01027, Certificate # 5
- 15 Lower Colburn, Proof 10127, Certificate # 5
- 16 Chalk Spring, Proof 10127, Certificate # 5
- 17 Choke Cherry Creek, Proof 02320
- 18 Mud Spring, Application 10923, Certificate # 2713

15 DATED this 12th day of Aug, 1994.

S. Dan R. Papey
DISTRICT JUDGE

18 Submitted by:
19 GARY D. FAIRMAN, ESQ.
20 A Professional Corporation
21 P.O. Box 5
22 Ely, Nevada 89301
23 State Bar No. 0210

Gary D. Fairman
23 GARY D. FAIRMAN, ESQ.

This document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerk's Office, P.O. Nevada.
In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 12th day of Aug 19 94

Richard Kenson
- Clerk
Deputy Clerk

COPY

No. 102209
FILED AND RECORDED AT REQUEST OF
Gary D. Fairman
August 12, 1994
AT 20 MINUTES PAST 11 O'CLOCK
A.M. IN BOOK 110 OF OFFICIAL
RECORDS, PAGE 421 LINCOLN
COUNTY, NEVADA.
Yuriko Setzer
By *Julie Brucher* COUNTY RECORDER Deputy