

JOINT TENANCY DEED

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2  
3 THIS INDENTURE made this 13 day of February, 1986, between BRUCE A.  
4 CONDIE, a single man, party of the first part and hereinafter referred to as  
5 "Grantor", and PHILLIP MICHAEL BOUCHER and LESLIE DENISE BOUCHER, husband and  
6 wife, of Pioche, Nevada, as joint tenants with right of survivorship, the  
7 parties of the second part and hereinafter referred to as "Grantors".

8  
9 WITNESSETH: That the said Grantor, for and in consideration of the sum  
10 of ONE DOLLAR (\$1.00), lawful money of the United States of America, and  
11 other good and valuable considerations, the receipt of which is hereby acknow-  
12 ledged does hereby GRANT, BARGAIN and SELL unto said Grantees, as Joint  
13 Tenants and not as Tenants in Common, and to the survivor of them and the  
14 heirs and assigns of such survivor forever, all those certain lots, pieces or  
15 parcels of land situate in the Town of Pioche, County of Lincoln, State of  
16 Nevada described as follows:

17 Lots 32, 33, 34, 35 and 36, Block 36, Town of Pioche,  
18 County of Lincoln, State of Nevada, together with any  
19 and all improvements situated thereon.

20 TOGETHER with the tenements, hereditaments and appurtenances thereunto  
21 belonging and in anywise appertaining, and the revisions, remainders, rents,  
22 issues and profits thereof.

23 TO HAVE AND TO HOLD all and singular the said premises together with the  
24 appurtenances unto the said Grantees as Joint Tenants, and not as tenants in  
25 common, with right of survivorship, and to the heirs and assigns of such  
26 survivor forever.

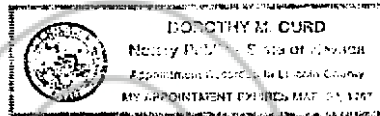
27 IN WITNESS WHEREOF, the said Grantor has hereunto set his hand the day  
28 and year first above written.

29 Bruce A. Condie  
30 BRUCE A. CONDIE  
31  
32

1 STATE OF NEVADA )  
2 COUNTY OF LINCOLN )

3 On <sup>February</sup> ~~January~~ 13<sup>th</sup> 1986, personally appeared before me,  
4 BRUCE A. CONDIE, who acknowledged that he executed the above instrument.

5  
6 *Dorothy M. Curd*  
7 NOTARY PUBLIC



102204

33 FILED AND RECORDED AT REQUEST OF  
34 Leslie Boucher  
35 August 10, 1994  
36 AT 12 MINUTES PAST 10 O'CLOCK  
37 A. M. IN BOOK 110 OF OFFICIAL  
38 RECORDS, PAGE 411 LINCOLN  
39 COUNTY, NEVADA.

-2-

40 *Yurika Setzer*  
41 COUNTY RECORDER