FRANK C. HULSE states that he is a Professional Land Surveyor within the State of Nevada, and that this Parcel Map consisting of one sheet, accurately and completely delineates the survey made by him and completed on the 30th day of June, 1994. This map has been prepared at the instance of JOSEPH D. & SUSANNE C. WILKIN, Owners. All monuments are of the character and occupy position shown hereon and are sufficient to enable the survey to be retraced. This survey conforms to the definitions and provisions of N.R.S. 278.471 thru 278.4725, inclusive.

P.L.S. 6498

## OWNER'S CERTIFICATE

JOSEPH D. WILKIN AND SUSANNE C. WILKIN, do hereby certify that they are the owners of the land shown hereon and consents to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions of N.R.S. 278.471 to 278.4725, inclusive. We also offer for dedication the roads and multiple use easements as shown hereon for public usage by Lincoln County, it's heirs and assigns and to the various utility companies as necessary for their usage.

SUSANNE C. WILKIN

## ACKNOWLEDGEMENT

STATE OF NEVADA COUNTY OF LINCOLN ss

On this // day of  $J_{U/V}$ , 199//, Joseph D. Wilkin and Susanne C. Wilkin appeared before me, a Notary Public, and acknowledged to me that they did approve and did execute the above instrument.

JANICE BARR

NOTINE PIRE STUTE OF REVIAM

Lincoln County - Nevada

APPT. EXP. May 25, 1998

Notary Public

My commission expires May 25, 1996.

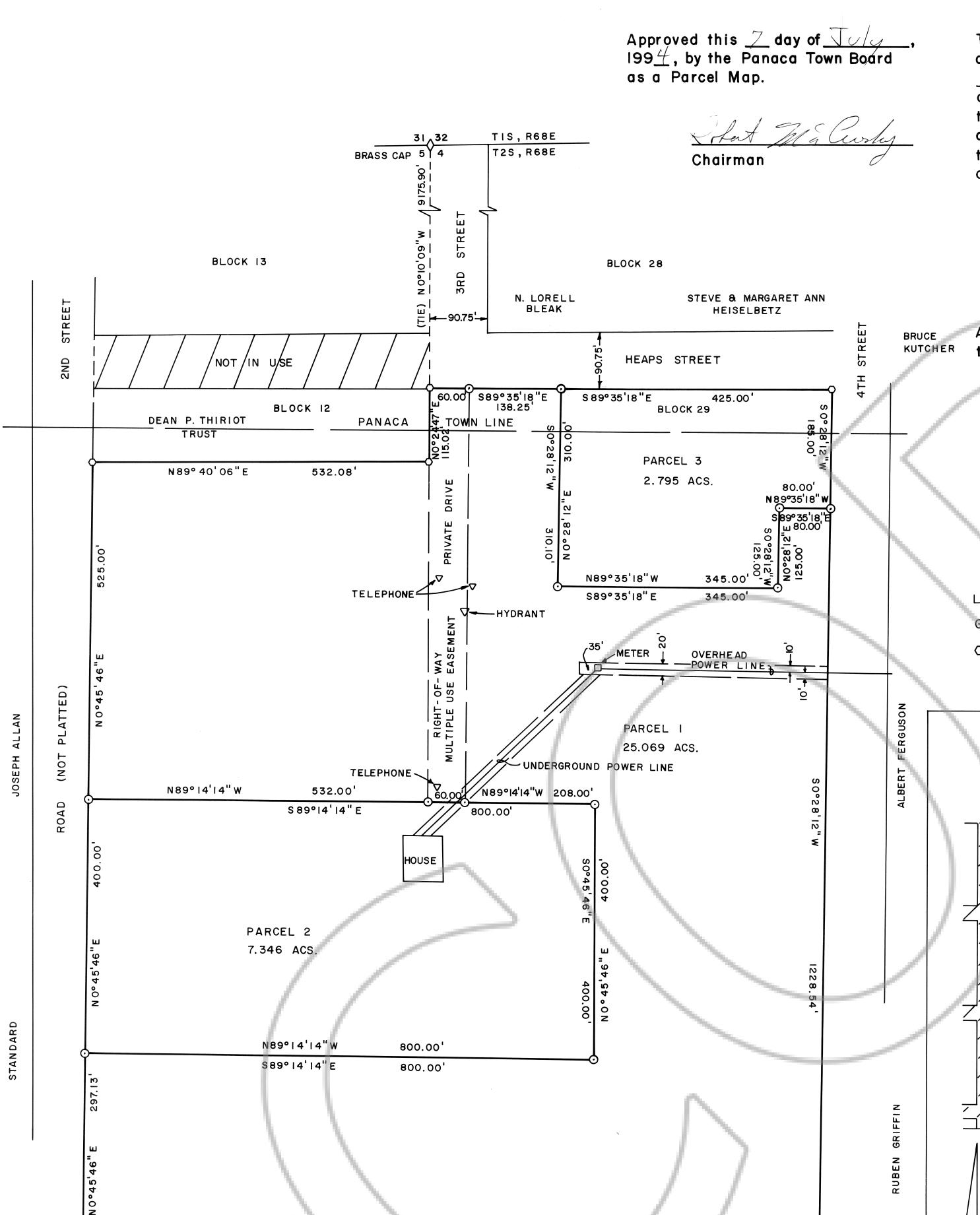
REFERENCE: PLAT A PAGE 337 Amelia Sonnenberg August 9,1994 RECORD OF SURVEY - VEDA WADSWORTH

Yuriko Setzer Leslie Boucher, Deputy

PARCEL MAP OF A PORTION OF THE SEI/4 OF THE SEI/4 OF SEC. 8, & THE SWI/4 OF THE SWI/4 OF SEC. 9, ALL IN T2S, R68E, M.D.M. PREPARED AT THE INSTANCE OF JOSEPH D. & SUSANNE C. WILKIN.

FRANK C. HULSE/s.f.

JULY 1994



1163.42'

B.L.M.

N 86°09'45" W

ROBERT MCCROSKY

This is to certify that the Planning Commission in and for Lincoln County, Nevada, on this 20 day of \_\_, 199 $\underline{\mathscr{L}}$ , did approve for the purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per Section 278 of the Nevada Revised Statutes. Chairman

199 $\frac{4}{2}$ , by Approved this  $\mathcal{L}^{\bullet}$  day of \_\_ the Lincoln County Commission, as a Parcel Map.

VICINITY MAP

S.R. 25

STREET

PHILLIPS

B.L.M.

HEISELBETZ
HEAPS STREET

STREET

BRUCE KUTCHER

FERGUSON

GRIFFIN

Chairman Attest: Clerk

LEGEND:

SET 5/8" REBAR P.L.S. 6498

MAIN STREET

HANSEN

MCCROSKY

FOUND 5/8" REBAR

DEAN P. THIRIOT

JOSEPH ALLAN

THIS

1"=400'

SURVEY

JOSEPH D. WILKIN