

Affix R.P.T.T. \$ 65.00

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CALMAT LAND CO., A CALIFORNIA CORPORATION

in consideration of \$ TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain,  
Sell and Convey to GUY L. WEATHERLY AND AMOLEE WEATHERLY, HUSBAND AND WIFE AS JOINT TENANTS

all that real property situated in the \_\_\_\_\_ County of LINCOLN

State of Nevada, bounded and described as follows:

LOTS FIVE (5), SIX (6), NINE (9), ELEVEN (11) AND TWELVE (12) OF SECTION 29,  
TOWNSHIP 1, NORTH, RANGE 67 EAST, MOUNT DIABLO MERIDIAN.

EXCEPT A RIGHT-OF-WAY FOR DITCHES AND CANALS CONSTRUCTED BY THE AUTHORITY OF THE  
UNITED STATES, ACT OF AUGUST 30, 1890, 26 STAT. 391; 43 U.S.C. 945.

EXCEPT ALL THE OIL AND GAS MINERAL DEPOSITS AS RESERVED BY THE UNITED STATES OF  
AMERICA IN THE PATENT TO SAID LAND.

APN 06-301-28

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness                      hands                      this 18<sup>th</sup> day of April, 1994


CALMAT LAND CO.,  
A CALIFORNIA CORPORATION

BY: [Signature]  
Vice President

BY: [Signature]  
Assistant Secretary

~~STATE OF NEVADA }  
COUNTY OF CLARK } ss.  
  
On this \_\_\_\_\_ (date)  
personally appeared before me, a Notary Public,  
  
\_\_\_\_\_  
(person(s) appearing before notary)  
personally known (or proved) to me to be the  
person whose name is subscribed to the above Instrument who  
acknowledged that he executed the Instrument.  
  
\_\_\_\_\_  
Notary Public Signature~~

Order No. 94-01-0592 JB  
When recorded, mail to GUY L. & AMOLEE WEATHERLY  
4410 N. RANCHO DRIVE  
LAS VEGAS, NEVADA 89130

United Title of Nevada   
4100 W. Flamingo Suite 1000  
Las Vegas, Nevada 89103  
(702) 363-8900

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CERTIFICATE OF ACKNOWLEDGEMENT

State of California  
County of Los Angeles }

On April 18, 1994, before me, Nilsa A. Brugman personally appeared Gene R. Block, Vice President and Brian W. Ferris, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature Nilsa A. Brugman (Seal)

CADOC'S FORMS/NOTARY

102133

FILED AND RECORDED AT REQUEST OF  
Dominick Belingheri  
August 1, 1994  
30 MINUTES FAST 2 OF OFFICE  
P. M. IN BOOK 110 OF OFFICIAL  
RECORDS, PAGE 323 LINCOLN  
COUNTY, NEVADA.

Yuriko Setzer  
COUNTY REA  
By Lulu Boucher, Deputy