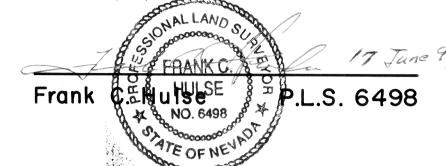
multiple use easement for utilities PAUL BROWN (N.A.P.) VIOLA HAWTHORNE EASEMENT OF 60'7 N89°12'18"E 663.71 N89°12'18" E 663.71 PARCEL 3B PARCEL 3C 205,092 SQ. FT. 7.723 AC. 4.708 AC. PAUL S89°07'54"W S 89°07'54"W 295.00 701.15 BROWN 295.00 N 89°07' 54" E N.A.P. PATRICA VEGAS PARCEL PARCELED AUG. 21, 1989 3 D N. A. P. 85,410 SQ.FT. (I.961 AC.) S89°07'54"W 175.38' S89°07'54"W 454.79 E1/4 COR. SEC. 14 TIN, R67E, M.D.M. PIN IN PAVEMENT 40' MULTIPLE USE EASEMENT FOR UTILITIES WILLIAM H. BROWN LEGEND: NOTE: SET 5/8" REBAR P.L.S. 6498 ASSESSOR'S PARCEL 01-24-12 FOUND 5/8" REBAR VICINITY MAP APPROVALS NOT TO SCALE Approved this 9 day of June Approved this 20th day of July 1994, by the Pioche Town Board as a Parcel 199 $\underline{4}$, by the Lincoln County Commission as a Map. Parcel Map. LAWSON John Cordie PATRICIA Chairman PAUL BROWN (N.A.P.) WILKERSON PAUL BROWN PAUL BROWN (N.A.P.) This is to certify that the Planning Commission in and for VIOLA HAWTHORNE Lincoln County, Nevada, on this // day of July ,199_, did approve for the purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per Section 278 of the Nevada Revised Statutes. THIS SURVEY (N.A.P.) E1/4 COR. SEC. 14

TIN, R67E, M.D.M.

SURVEYOR'S STATEMENT

Frank C. Hulse states that he is a Professional Land Surveyor within the State of Nevada and that this Parcel Map consisting of one sheet, accurately and completely delineates the survey made by him and completed on the 23rd day of May, 1994. This map has been prepared at the instance of PAUL S. BROWN, Owner. All monuments are of the character and occupy the positions shown hereon and are sufficient to enable the survey to be retraced. This survey conforms to the definitions and provisions of N.R.S. 278.471 thru 278.4725, inclusive.



OWNER'S CERTIFICATE

I, PAUL S. BROWN, do hereby certify that I am the owner of the land shown hereon and that I consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions of N.R.S. 278.471 to 278.4725, inclusive. I also offer for dedication the roads and multiple use easements as shown hereon for public usage by Lincoln County, it's heirs and assigns and to the various utility companies as necessary for their usage.

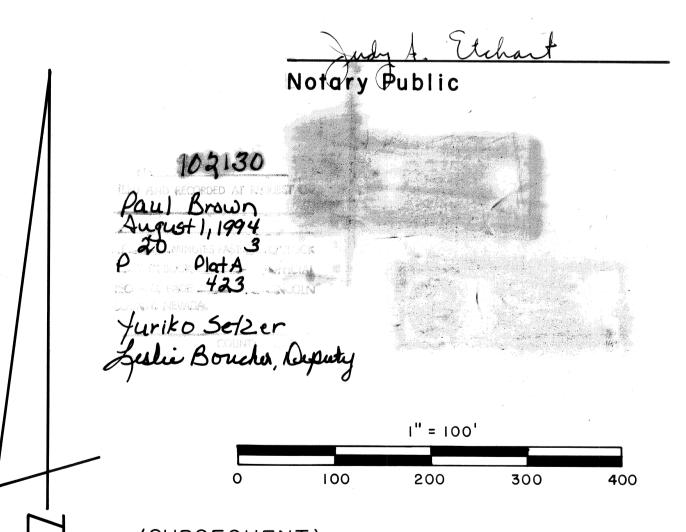
Paul S. Brown

ACKNOWLEDGEMENT

STATE OF <u>Nevada</u>

COUNTY OF <u>Lincoln</u> ss

On this <u>some</u>, 199#, PAUL S. BROWN appeared before me and acknowledged to me that he did approve and did execute the above instrument.



(SUBSEQUENT)

PARCEL MAP OF THE SOUTH 1/2 OF THE NEI/4 SEI/4 NEI/4, SEC. 14 TIN, R67E, M.D.M. PREPARED AT THE INSTANCE OF PAUL S. BROWN.

FRANK C. HULSE/s.f.

JUNE 1994