

**REQUEST FOR NOTICE
UNDER CHAPTER 107.000 NRS**

In accordance with Chapter 107.000 NRS, request is hereby made that a copy of notice of Default and a copy of any Notice of Sale under Deed of Trust recorded as instrument No. _____ on _____ in Book _____ of Official Records of _____ County, Nevada, and describing land therein as:
LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART THEREOF:

ACCESSORS PARCEL NO. _____
THE SOUTH 28 FEET OF LOT THREE(3), ALL OF LOT FOUR(4) AND THE SOUTH 78 FEET OF LOT SEVEN(7) IN THE CITY OF CALIENTE, NEVADA, SITUATE IN BLOCK FORTY-EIGHT(48), NORTHSIDE ADDITION, AND THAT PORTION OF LOT THREE(3) AND SEVEN(7) IN BLOCK FORTY-EIGHT(48) OF THE NORTHSIDE ADDITION DESCRIBED AS FOLLOWS:

This deed of trust shall become due and payable in full in the event there is a notice of intent to forfeit bail bond in the amount of TWENTY THOUSAND (\$20,000.), posted on behalf of (defendant) _____
FREDRICK N. BOSSING

Executed by CALIENTE ROSE, INC. as Trustor, in which ALL STAR BONDING is named as Beneficiary, and Trustee. Any and all information pertaining to this property should be mailed to 501 S. 1st Street, Las Vegas, NV. 89101.

Dated 07/18/94

Angie Mayfield
ANGIE MAYFIELD

STATE OF NEVADA)
COUNTY OF CLARK)

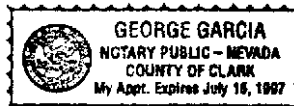
ALL STAR BAIL BONDS
501 S. 1ST STREET
LAS VEGAS, NV 89101

On 07/18/94 before me the undersigned, a Notary Public in and for said county and state, personally appeared _____

Title Order No. _____

ANGIE MAYFIELD known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that s/he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Escrow or Loan No. _____



George Garcia
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

(SEAL)

When recorded mail to:
ALL STAR BAIL BONDS
501 S. 1st Street
Las Vegas, Nv 89101

ind

(ADDITION DESCRIBED)

BEINNING AT POINT 20 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 3;
THENCE RUNNING SOUTH ALONG THE WEST LINE OF HIGHWAY 93 A DISTANCE
OF 2 FEET; THENCE RUNNING WEST TO THE WEST LINE OF LOT 7 (SID POINT
BEING ON THE EAST LINE OF ALICE STREET); THENCE RUNNING EAST TO
THE POINT OF BEGINNING AND BEING A STRIP OF LAND 2 FEET WIDE AND
BORDERING THE PORPERTY NOW OWNED BY JOSEPHINE SPROUL ON THE NORTH SIDE.

102091

FILED AND RECORDED AT REQUEST OF
All Star Bonding
July 21, 1994
P. 1 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 110 OF OFFICIAL
RECORDS, PAGE 254 LINCOLN
COUNTY, NEVADA.

Gerardo Betz
COUNTY RECORDER