

SURVEYOR'S STATEMENT

Frank C. Hulse states that he is a Professional Land Surveyor within the State of Nevada, and that this Parcel Map consisting of one sheet, accurately and completely delineates the survey made by him and completed on the 17th day of June, 1994. This map has been prepared at the instance of VAUGHN AND DONNA PHILLIPS & CURT AND GERRI G. PHILLIPS, owners. All monuments are of the character and occupy the positions shown hereon and are sufficient to enable the survey to be retraced. This survey conforms to the definitions and provisions of N.R.S. 278.471 thru 278.4725, inclusive.

FRANK C. HULSE
PROFESSIONAL LAND SURVEYOR
STATE OF NEVADA
07/07/94
P.L.S. 6498

OWNER'S CERTIFICATE

We, VAUGHN AND DONNA PHILLIPS & CURT AND GERRI G. PHILLIPS, do hereby certify that we are the owners of the land shown hereon and that we consent to the preparation and recordation of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions of N.R.S. 278.471 to 278.4725, inclusive. We also offer for dedication the roads and multiple use easements as shown hereon for public usage by Lincoln County, it's heirs and assigns and to the various utility companies as necessary for their usage.

Vaughn Phillips
VAUGHN PHILLIPS
Donna Phillips
DONNA PHILLIPS

Curt Phillips
CURT PHILLIPS
Geri G. Phillips
GERRI G. PHILLIPS

OWNERS

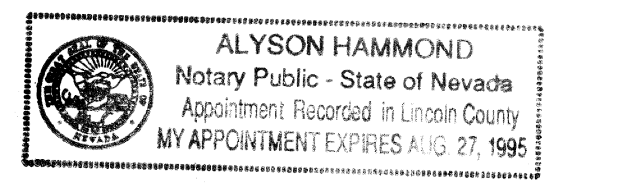
ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF LINCOLN ss

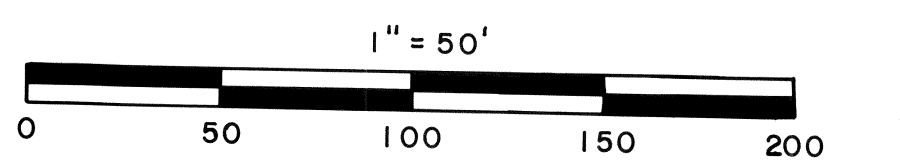
On this 6 day of July, 1994, Vaughn and Donna & Curt and Gerri G. Phillips appeared before me, a Notary Public, and acknowledged to me that they did execute the above instrument.

Alyson Hammond
Notary Public

My commission expires 1995



102089
DONNA PHILLIPS
July 20, 1994
P 20
PLAT A
420
Heinrich Setzer



SUBSEQUENT

PARCEL MAP OF A PORTION OF THE SW 1/4 SW 1/4 OF SECTION 15, T1N, R67E, M.D.M. PREPARED AT THE INSTANCE OF VAUGHN AND DONNA PHILLIPS & CURT AND GERRI G. PHILLIPS.

FRANK C. HULSE/s.f. JUNE 1994

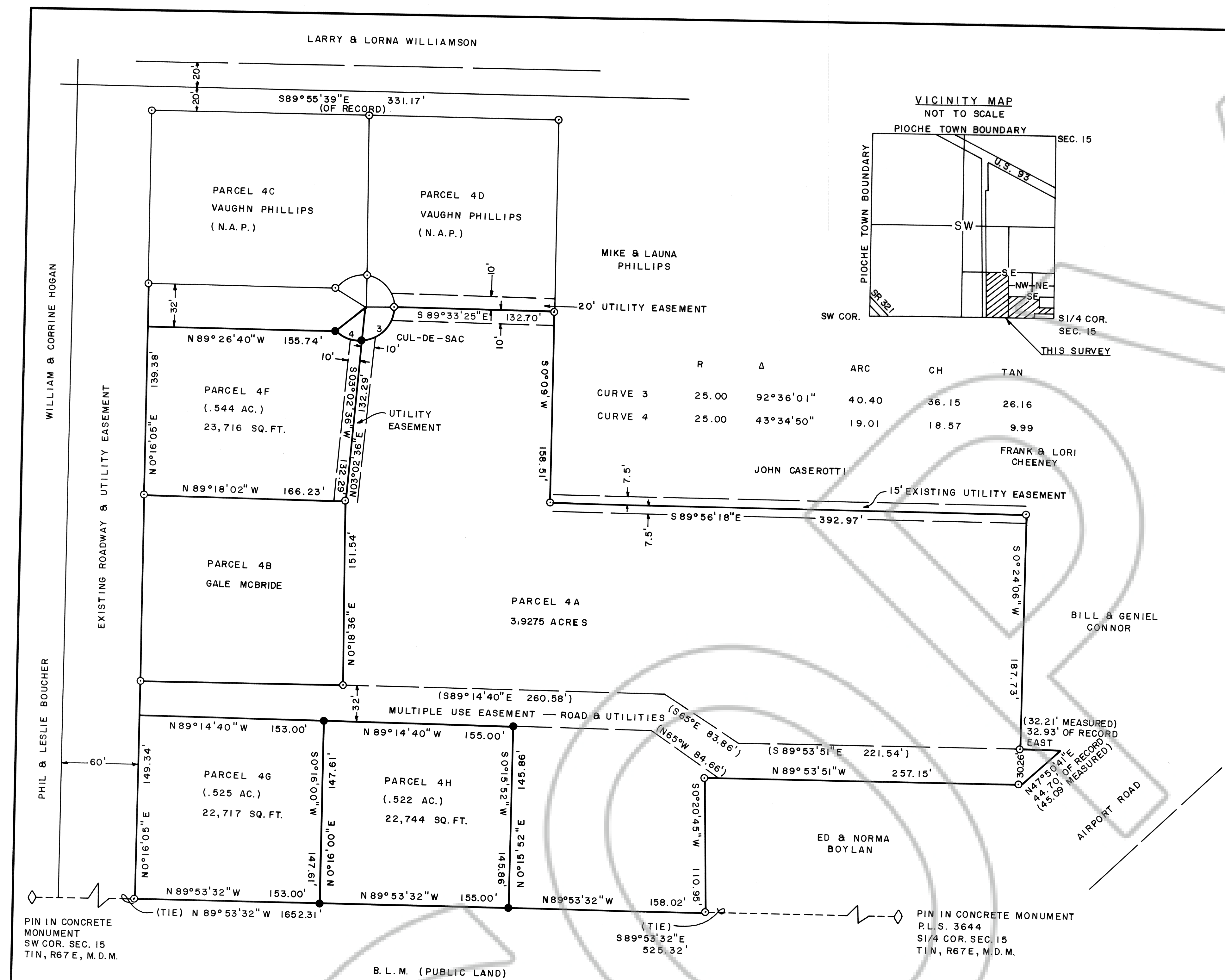


Table with columns: R, Δ, ARC, CH, TAN. Rows: CURVE 3, CURVE 4.

R	Δ	ARC	CH	TAN
25.00	92°36'01"	40.40	36.15	26.16
25.00	43°34'50"	19.01	18.57	9.99

APPROVALS:

Approved this 7 day of July, 1994, by the Pioche Town Board as a Parcel Map.

John T. Condie
Chairman

Approved this 20 day of July, 1994, by the Lincoln County Commission as a Parcel Map.

Thomas Culbertwell
Chairman

Attest: *Corinne Hogan*
Clerk

This is to certify that the Planning Commission in and for Lincoln County, Nevada, on this 5 day of July, 1994, did approve for the purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication per Section 278 of the Nevada Revised Statutes.

Bill L. Washburn
Chairman

- LEGEND:
● SET 5/8" REBAR, P.L.S. 6498
○ EXISTING 5/8" REBAR, P.L.S. 6498

NOTE:
REDIVISION OF PARCEL 4
PLAT A PAGE 242
SUBSEQUENT PARCELING

BASIS OF BEARING: SOUTH LINE
SECTION 15
N89°53'32"W
PLAT A PAGE 292