Order No.			•
WHEN RECORDED, MAIL TO: DENTON & DENTON, LTD. 626 So. Seventh Street Las Vegas, Nevada 89101		,	
	Space	above this 1	ine for recorder's use
	QUITCLAIM		
FOR A VALUABLE CONSIDERATION RALPH L. DENTON and SARA 1		of which is a	cknowledged,
do(es) hereby RELEASE AND E RALPH L. DENTON and SARA I property with right of sur all the right, title, and i property situate in the Cou described as follows:	P. DENTON, ' rvivorship,	husband and w	) )
See Exhibi	t "A" attac	hed hereto.	$\vee$ /
		/	. <
APN 6-291-13			
Grantee's Address: 1260 Boul	) Denver Str Lder City, N	reet devada 89005	
Dated May 3d 1994	<u> </u>	Jan 7	P Dentar
STATE OF NEVADA )  County of CLARK )	is.	9/0/0	
on Maria 1994	personally ary Public,		
who acknowledged that the the above instrument.  Notary Public	executed		
Noticy Public State of Ne COUNTY OF CLARK S. RENEE HOBAN My Appointment Expin October 23, 1994	<b>i</b>		

1750 (2/71)

A parcel of land shown as lot No. 7 on the Record of Survey-Map of Dry Valley Tract - SE1/4NW1/4 & SW1/4NE1/4 Sec. 31, T1N., R69E., MDB&M., and further described as commencing at the Northeast corner of the SE1/4NW1/4 of said Sec. 31, and running thence S. 0°26'30"W., a distance of 351.3 feet, thence at right angles West a distance of 850 feet, thence at right angles North a distance of 235 feet to the southerly right of way line of a paved Highway from Pioche to Echo Dam, thence N. 49° of a paved Highway from Pioche to Echo Dam, thence N. 49° 13'E., along the said southerly line of said Highway a distance of 177.66 feet, more or less, thence S. 89° 53'30" E. a distance of 726.13 feet, more or less to the true point of beginning.

The northerly and easterly 25 feet is an easement for public road.

APN 6-291-13

HED AND RECORDED AT REQUEST OF
Denton & Denton
July 20, 1994

I 1 MINUTES FAST 1 OCCOCK
P M IN BOOK 110F OFFICIAL
PECONDS, PAGE 249 LINCOLA

EXHIBIT "A" JOUNTY, N

COUNTY, NEVADA.

BOOK 110 PAGE 250