



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
DAVID H. KOPELMAN
YVONNE CULVERWELL

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390
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DISTRICT ATTORNEY
THOMAS A. DILL

COUNTY CLERK
CORRINE HOGAN

JULY 14, 1994

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: PIOCHE, PANACA, CALIENTE AND ALAMO
POST OFFICES, ALAMO ANNEX, CALIENTE CITY HALL & LINCOLN COUNTY COURTHOUSE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD JULY 20, 1994
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 1 * Approve Vouchers & Minutes.
- 2 * Update on Nevada Rally - James Chavis.
- 3 * Appointment Panaca Town Board.
- 4 * Appointments (3) Fair Board - & *Fair Board Member Resignation.
- 5 * Resignation - Museum Board Member.
- 6 * Museum Board - Grant Fund.
- 7 * LC Power Dist. & Ed Lubbers - R/W from power substation to property owners - Bill Oesterle and Shirlee Hansen. - District Court Case - #5636
- 8 * Approve CPI for 1993 for contract employees - Yuri Setzer.
- 9 * Regional Dev. Authority (Laura Tibbitts) - Approval of Budget.
- 10 * Evan Barton - Insurance Presentation (AFLAC).
- 11 * Jason Pitts - Landfills.
- 12 * County Surveyor - Survey on Chuck Connor property.
- 13 * Sign & Approve - Quarterly Program Progress Report -CSBG Grant.
- 14 * Sign Notice Statement of Acceptance Grant Award - State Transportation.
- 15 * Environmental Assessment - Alamo Senior Center.
- 16 * Comments & Recommendations - Final Report Warehousing/Manufacturing Feasibility Study for Lincoln County.
- 17 Update - Jason Pitts - Summer Youth Program.
- 18 * Caliente Sub-Grant Amendment.
- 19 * Pioche Flood Control Contract.
- 20 * Assessor - Tax Strikes - 02-043-12, Unknown (DeCarlo Alley) - \$24.43. 01-111-16, Fredell, Albert (1,000 Exemp.) - \$30.13. 03-132-16 Hatch, John B. (Double Billing) \$389.97. 5-131-12 Southern Baptist Church (Church Exemption) - \$413.44. 2-071-07, Demartini, Vivian (1,000 Exemp.) - \$26.85. 13-030-10, Hoyt, Marlena (Error) \$49.25.
- 1:00 21 * OPEN AND AWARD FUEL BID - ROAD DEPT.
- 22 * Central Nv. Pest Control - Bid.
- 23 * Wm. Lloyd - Assessor Fees and Increases.
- 24 * Road Dept. - Contract BLM - Water Truck and BLM Fires.
- 25 * Letter to Fish & Wildlife Service - Bruce Babbott re; Pahrnagat Roundtail Chub.
- 26 * PV Television District - Request for Finances.
- 27 * Dan McArthur - Professional Service Fees.
- 28 * Approve or Deny - Paul Brown, Parcel Map-01-24-08 - Paul Brown, Parcel Map-01-24-12 - Paul Brown, Zone Change-01-240-13 - L.C. School District, Parcel Map-SW4 OF SE4 OF THE SW4 OF SEC 5 T 7 S. R 61 E.M.D.M. - Timothy George Schultz, Zone Change Application-14-010-05 - Robert A. Johnson & Anna F. Corbett, Parcel Map-01-190-10 - Lavette Tennille, Parcel Map-014-010-03 - Joseph Wilkin, Parcel Map-02-213-01/12-150-01/12-170-35 - Vaughn Phillips, Subsequent Parcel Map- 01-190-84 - Roxanne Gartrell, Special Use Permit- Lots 44-45 & 46 Pioche.



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ITEMS FROM PUBLIC LANDS COMMISSION

- 29 * Grazing Reform Comments.
- 30 * Interim Land Management Plan.
- 31 * Ordinance - NEPA & FLMPA.
- 32 * Ordinance - Roads/Nye & Esmeralda Counties.
- 33 * Ordinance - Grazing Fees.
- 34 * Three Names for County Alliance.
- 35 * Delegate to National NACD Conference.
- 36 * Lincoln County Fires/Update/Action.
- 37 * Letter re: Egan Resource Management Plan.
- 38 * Letter re: BLM Proof of BLM Jurisdiction Relative to Grazing Allotment Management.
- 39 * Letter re: Egan Resource Area - Interested Party.
- 40 * Letter re: Draft Wilderness Management Plan - Thunder Mountain.
- 41 * Letter re: Prescribed Burn Mustang Flat.
- 42 * Letter re: Sheep Trail Seeding: Swamp Cedar: Maybe Seeding: Dry Mountain Seeding, Strawberry - Yes, affected Interest.
- 43 * Letter re: Constitutional Training.
- 44 * Letter re: Answer FOIA - Gary Ryan FLMPA & NEPA.

- 45 * Cooperative Agreement- Lincoln, White Pine & Eureka Seventh Judicial Dist. Court Costs.
- 46 * CORRESPONDENCE - #1- Penoyer Valley Fire & Rescue - Consent on old ambulance.
#2. L.C. Regional Dev. Authority - Board Appointments. #3. L.C. Regional Dev. Authority - Overall Economic Dev. Plan Committee - Appointments.
- 47 * Steve Waldman - Concerns about Silver State Classic.
- 48 * Judy Buckley, Micro-film Clerk - Cost of living increase- & Update.
- 49 * IBM System Support.
- 50 * Assessor - Tax Strike - 12-160-01, Martin, Muriel - \$12.70.
- 51 * UnderSheriff Davis - Commissioners Room Renovation/Jail.
- Commissioners Comments
- Public Comments

Commission may take a lunch recess if needed.

THIS MEETING MAY BE ON A VIDEO CONFERENCE LINK WITH ALAMO ANNEX.

- * DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE.
PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE L.C. CLERK AT (702) 962-5390, P.O. BOX 90, PLOCHE, NEVADA 89043

COPY

No. **102064**
FILED AND RECORDED AT REQUEST OF
County Clerk
July 14, 1994
1 MINUTES PAST 11 O'CLOCK
a.m. IN BOOK **110** OF OFFICIAL
RECORDS, PAGE **200** LINCOLN
COUNTY, NEVADA.
Yvonne Setzer
COUNTY RECORDER