

19010318  
Affix R. P. T. T., \$ 39.00

# Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That GRACE S. FLORA REVOCABLE TRUST ESTABLISHED BY DECLARATION DATED FEBRUARY 5, 1994 AS TO AN UNDIVIDED 1/2 INTEREST AND CHARLES P. STAHL AND ADA J. STAHL, HUSBAND AND WIFE, AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST, also known as CHARLES F. STAHL AND ADA J. STAHL REVOCABLE TRUST ESTABLISHED BY DECLARATION DATED JULY 18, 1991 FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to JAMES D. JOHNSTON and JUDY C. JOHNSTON, husband and wife, and JAMES R. JOHNSTON, an unmarried man and JULIE L. JOHNSTON, an unmarried woman, all as Joint Tenants

all that real property situated in the \_\_\_\_\_ County of LINCOLN

State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

JAMES D. JOHNSTON and JUDY C. JOHNSTON, husband and wife, hereby accepts the interest conveyed to them as Joint Tenants with JAMES R. JOHNSTON and JULIE L. JOHNSTON.

- SUBJECT TO: 1. Taxes for the fiscal year 19 94 and 19 95  
 2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

*Charles F. Stahl*  
 CHARLES F. STAHL  
*Ada J. Stahl*  
 ADA J. STAHL  
*Grace S. Flora*  
 GRACE S. FLORA - TRUSTEE

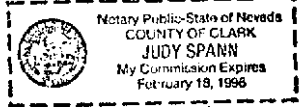
STATE OF NEVADA }  
COUNTY OF CLARK } SS.

On May 26, 1994 (date) personally appeared before me, a notary public (or judge or other authorized person, as the case may be.) CHARLES F. STAHL and ADA J. STAHL

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

*Judy Spann*  
Signature

(NOTARIAL SEAL)



ESCROW NO. 42419-JS  
 STERLING ESCROW  
 WHEN RECORDED MAIL TO: JAMES D. JOHNSTON ET AL  
P.O. BOX 2053 MESQUITE, NEVADA 89024

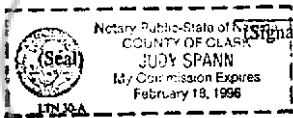
STATE OF NEVADA )  
COUNTY OF CLARK )

This instrument was acknowledged before me on

May 26, 1994 by (name(s))  
of person(s) GRACE S. FLORA

as (type of authority, e.g., officer, trustee, etc.)  
TRUSTEE

of (name of party on behalf of whom instrument was  
executed) GRACE S. FLORA REVOCABLE TRUST  
ESTABLISHED BY DECLARATION DATED  
FEBRUARY 5, 1994



*Judy Spann*  
(Signature of notarial officer)

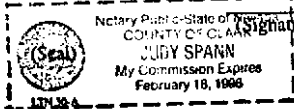
STATE OF NEVADA )  
COUNTY OF CLARK )

This instrument was acknowledged before me on

May 26, 1994 by (name(s))  
of person(s) CHARLES F. STAHL and ADA J.  
STAHL

as (type of authority, e.g., officer, trustee, etc.)  
TRUSTEE

of (name of party on behalf of whom instrument was  
executed) CHARLES F. STAHL and ADA J. STAHL  
REVOCABLE TRUST ESTABLISHED BY  
DECLARATION DATED July 18, 1991



*Judy Spann*  
(Signature of notarial officer)

Lincoln County

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

All of its right, title and interest in and to that piece of parcel of land situate in Lincoln County, State of Nevada, described as follows:

**PARCEL 1:**

A part of the Southwest Quarter (SW1/4) of Section 5, Township 2 North, Range 70 East, M.D.M., Lincoln County, Nevada. Commencing on the South one-sixteenth (1/16) line of Section 5, Township 2 North, Range 70 East at a point which bears North 89°23'30" East, along the South one-sixteenth (1/16) line 137.75 feet from the South one-sixteenth (1/16) corner common to Sections 5 and 6, Township 2 North, Range 70 East, M.D.M., thence North 26°47'19" West 126.01 feet; thence South 84°28'33" East, 312.12 feet; thence South 14°11'16" East, 204.17 feet, thence South 79°43'40" West, 129.76 feet; thence North 02°26'43" East, 140.71 feet to the South one-sixteenth (1/16) line, thence South 89°23'30" West 182.25 feet to the point of beginning.

**PARCEL 2:**

A parcel of land in the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 5, Township 2 North, Range 70 East, M.D.B.&M., and bounded and described as follows:

Beginning at the Northwest corner of the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4) of said Section 5, and running thence South 200 feet, thence East 310 feet, thence Northeasterly 200 feet, thence West 320 feet, to the place of beginning.

EXCEPTING THEREFROM that portion of land conveyed by a Deed in favor of the State of Nevada recorded June 27, 1977 in Book 21 of Official Records, page 61 as File No. 59856, Lincoln County, Nevada records, described as follows:

A part of the Southwest Quarter (SW1/4) of Section 5, Township 2 North, Range 70 East, M.D.B.&M., Lincoln County, Nevada. Commencing at the South 1/16 corner common to Sections 5 and 6, Township 2 North, Range 70 East, M.D.B.&M., thence North 89°23'30" East, along the East-West South 1/16 line, 137.75 feet, thence South 26°47'19" East, 175.07 feet, thence North 79°43'40" East, 98.92 feet, thence South 02°26'43" West, 59.58 feet, thence South 89°23'30" West, 310.00 feet to the West line of said Section 5, thence North 0°25'00" West along the West line of Section 5, 200 feet to the point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 1993 - 1994: 6-071-13

COPY

No. 102051  
FILED AND RECORDED AT REQUEST OF  
C. COM COUNTY TITLE  
JULY 8, 1994  
P. 56... MINUTES... 4...  
P. 110... OFFICE  
P. 174... LINCOLN  
NEVADA

YURIKO SETZER  
BY Justie Boucher, DEPUTY