



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
DAVID H. KOPELMAN
YVONNE CULVERWELL

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390
FAX 962-5180

DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

JUNE 28, 1994

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: PIOCHE, PANACA, CALIENTE AND ALAMO POST OFFICES, ALAMO ANNEX, CALIENTE CITY HALL & LINCOLN COUNTY COURTHOUSE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD JULY 5, 1994
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 1 * Approve Vouchers & Minutes.
- 2 * Sheriff re: Report on Detention Center phone bill.
- 3 * Quarterly Tour of Jail.
- 4 * LIQUOR BOARD.
- 5 * Appointments - Alamo Town Board (2); Panaca Town Board (1).
- 6 * Jason Pitts re: Nuclear Waste Update; Update FY94 Budget; Letter to Employment Security; Summer Student Program; Update on Vaults.
- 7 * DA re: Approval of retainer, with cap, for Greg Smith, Attorney for LC Road Dept. Arbitration; Inmate Communications System.
- 8 * LC Power Dist. re: R/W from power substation at mile marker 101 to property owners- Bill Oesterle and Shirlee Hansen.
- 9 * Action/Update on status of the CC Water Importation project.
- 10 * Discussion/Action re: Letters to David Wilcox from Commissioner Wright.
- 11 Public Lands Commission re: Update.
- 12 County Clerk re: Evidence Vault.
- 13 * Robert Faircourt re: Salary Increase.
- 14 * Assessor re: Building Dept./Planning Commission; Permission for County Surveyor to re-survey Charles Connor property.
- 15 * Correspondence-any necessary discussion and/or action re: LINDOT re: Agreement on Meadow Valley Wash Bridge Replacement. 2) Notice of Decision-Exchange of private lands located in Clark, Washoe, Lyon, Storey Counties, Nevada for public lands in Clark County, Nevada. 3) BLM re: Environmental Assessment for Ely District.
- 1:00 16 NDOT re: Annual Work Program.
- 17 Ryan Pritchett-Armstrong Consultants re: Discussion of grant approval.
- 18 Frank Apodaca-Nevada Bank & Trust re: Direct Deposit Presentation.
- 19 * Recorder/Auditor re: Approval of Lease/Purchase on AS400.
- 20 * Certify Tax Rate for FY94-95.
- 21 Discussion re: Landfill Options; Letter from BLM re: landfills.
- 22 Public Comment.

Commission may take a lunch recess if needed.

THIS MEETING MAY BE ON A VIDEO CONFERENCE LINK WITH ALAMO ANNEX.

* DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O.BOX 90, PIOCHE, NV. 89043.

102019

FILED AND RECORDED AT REQUEST OF
Lincoln County Clerk
June 28, 1994
AT 05:11 AM 11 00 00
LINCOLN COUNTY, NEVADA, FEDERAL
Yuriko Setzer

By *Leticia Boncher*, Deputy