



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
ED WRIGHT
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DISTRICT ATTORNEY
THOMAS A. DILL

COUNTY CLERK
CORRINE HOGAN

JUNE 14, 1994

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: PIOCHE, PANACA, CALIENTE AND ALAMO POST OFFICES, ALAMO ANNEX, CALIENTE CITY HALL & LINCOLN COUNTY COURTHOUSE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD JUNE 20, 1994
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 100 1 * Approve Vouchers & Minutes.
- 2 * Lynn re: Certification on Eligibility for Indigent Accident Fund.
- 3 * Appointments - Alamo Town Board (1); Panaca Town Board (1).
- 4 * Recorder/Auditor re: Resolution to Augment Budget.
- 5 * LC Library re: 3rd Salary Increase.
- 6 * Jason Pitts re: Nuclear Waste Update; Summer Youth Program.
- 7 * Commissioner Wright & Jason Pitts re: Land Fills; EPA Notice of Intent to Issue A Disposal Site Permit to Mesquite City; Landfill Inspections on Panaca, Pioche, Rachel & Ursine.
- 8 * Assessor & Commissioner Wright re: Waiver of Gaskill/Paff parcel map.
- 9 * Action/Update on status of the CC Water Importation project.
- 10 * Discussion/Action re: Letters to David Wilcox from Commissioner Wright.
- 11 * Public Lands Commission re: Appointment of Quenton Perkins as Wildlife Rep.; Deny/ Approve Resolution Against Land Exchanges or Transfers; Report on June 8 hearings; Update on Esmeralda County Ordinance.
- 12 * Granting of LC Power District easement for power line adjoining Volk property.
- 13 * Discussion/Action re: Planning Commission Secretary wages.
- 14 * Appointment to SCNF-CAB Board.
- 15 * Correspondence-any necessary discussion and/or action re: 1)NDOT re: Agreement on Meadow Valley Wash Bridge Replacement. 2)Division of Water Resources re: Permit #56962. 3)UNR re: Rural Conference. 4) Jo Carole Dawkins re: Comments on rail line in White Pine County. 5) Dept. of Interior re: Application for permit amend- ment and Environmental Assessment for incidental take of Desert Tortoises in Las Vegas Valley and Boulder City, Clark County, Nevada.
- 100 16 Nancy-League of Cities re: Insurance presentation.
- 17 * Confirm Independent Auditor for FY93/94.
- 18 Wayne Carlson re: Acceptance of Renewal Programs & options from the Nevada Public Agency Insurance Pool.
- 19 * Recorder/Auditor re: Approval of Lease/Purchase on AS400.
- 20 * Clerk re: Request of Change on Sept. 6 Commissioner's meeting.
- 21 Public Comment.

Commission may take a lunch recess if needed.

THIS MEETING MAY BE ON A VIDEO CONFERENCE LINK WITH ALAMO ANNEX.

* DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MORNING OR AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

THIS WILL BE THE LAST AGENDA YOU RECEIVE UNLESS YOU NOTIFY THE CLERK'S OFFICE IMMEDIATELY.

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FILED AND RECORDED AT REQUEST OF

Lincoln County Clerk

June 14, 1994

FILED IN ROOM 109 OF OFFICE

OF CLERK

680 LINCOLN

COUNTY, NEVADA

Yuriko Setzer

By *Lydia Boucher* Deputy