

A.P.N.

Short Form Deed of Trust and Assignment of Rents

This Deed of Trust, made this 27th day of May 1994, between

Judith Ann Joseph, an unmarried woman, herein called TRUSTOR, whose address is P.O. Box 750, Pioche Nevada 89043

FIDELITY NATIONAL TITLE AGENCY OF NEVADA, INC., a Nevada Corporation, herein called TRUSTEE, and Nevada Bank & Trust Company, herein call BENEFICIARY.

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS to TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, Nevada described as:

See Attached as Addendum A

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining. TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 50,927.80 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or Document No. of Official Records in the Office of the County Recorder of the county where said property is located, noted below opposite the name of such county, viz.:

Table with columns: DOCUMENT COUNTY NUMBER, BOOK, PAGE, COUNTY, DOCUMENT NUMBER, BOOK, PAGE, COUNTY, DOCUMENT NUMBER, BOOK, PAGE. Lists various counties and document details.

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in the Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ 55,000 and with respect to attorneys' fees provided for by covenant 7 the percentage shall be 20.0 %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

Judith Ann Joseph (Signature)
Judith Ann Joseph

STATE OF NEVADA }
COUNTY OF Lincoln } SS.

On personally appeared before me, a Notary Public. Judith Ann Joseph

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

Signature (Notary Seal)
(NOTARIAL SEAL)



FRANK I. APODACA
Notary Public - Nevada
Lincoln County
My appt. exp. Apr. 27, 1998

Return to: FIDELITY NATIONAL TITLE
Escrow No. 94-20-0455BT

Mail Tax Statements to:

Addendum A  
Deed of Trust dated 5-27-94

The land referred to in this Report is situated in the State of Nevada, County of Lincoln, and is described as follows:

The Northwest Quarter (NW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 15, Township 1 North, Range 67 East, M.D.B.&M., and being more particularly described as follows:

BEGINNING at the Center of the Southwest Quarter (SW $\frac{1}{4}$ ) of said Section 15, from which the Southwest corner of said Section 15, bears South 44°56'51" West, a distance of 1,876.61 feet, more or less;

THENCE running South 89°57'54" East a distance of 664.62 feet to the TRUE POINT OF BEGINNING;

THENCE continuing South 89°57'54" East a distance of 332.95 feet;

THENCE South 0°24'24" West, a distance of 333.31 feet;

THENCE North 89°59'52" a distance of 332.43 feet;

THENCE North 0°17'13" West, a distance of 333.59 feet to the TRUE POINT OF BEGINNING and being designated as Parcel no. 6 of that certain parcel map filed in the Lincoln County Recorder's office on July 8, 1985 in Book A-1 of Plats at page 245.

EXCEPT the Northerly 30 feet for road and utility purposes Granted to the County of Lincoln.

**101900**

THIS WAS RECEIVED AT THE OFFICE OF  
Nevada Bank and Trust

June 3, 1994

20 MONTHS PAST 12

P. 109

605 LINCOLN

NEVADA

Yuriko Setzer

By Julia Brucher Deputy

BOOK 109 PAGE 636