

Affix R. P. T. T., \$ \_\_\_\_\_  
Escrow No. 94200455-BT

A.P.N. 01-191-23

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JUDITH ANN JOSEPH AS TRUSTEE OF THE JOSEPH LIVING TRUST  
FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to JUDITH ANN JOSEPH, an unmarried woman

all that real property situated in the \_\_\_\_\_ County of Lincoln

State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR THE  
LEGAL DESCRIPTION

SUBJECT TO: 1. Taxes for the fiscal year 19 \_\_\_\_\_ and 19 \_\_\_\_\_  
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATE: 5/27/94

Judith Ann Joseph  
JUDITH ANN JOSEPH, TRUSTEE

STATE OF NEVADA }  
COUNTY OF Lincoln } SS.

On 5-27-94  
personally appeared before me, a Notary Public,  
JUDITH ANN JOSEPH, TRUSTEE

personally known (or proved) to me to be the person whose name is  
subscribed to the above instrument who acknowledged that she  
executed the instrument.

Signature \_\_\_\_\_  
(Notary Public)

(NOTARIAL SEAL)



FRANK L. APODACA  
Notary Public - Nevada  
Lincoln County  
My appt. exp. Apr. 27, 1998

RECORDING REQUESTED BY:  
FIDELITY NATIONAL TITLE

WHEN RECORDED MAIL TO:

Nevada Bank & Trust  
P.O. BOX 428  
Caliente, Nevada 89008

Exhibit 'A'  
Grant, Bargain, Sale Deed dated 5-27-94

The land referred to in this Report is situated in the State of Nevada, County of Lincoln, and is described as follows:

The Northwest Quarter (NW<sup>1</sup>/<sub>4</sub>) of the Northeast Quarter (NE<sup>1</sup>/<sub>4</sub>) of the Southeast Quarter (SE<sup>1</sup>/<sub>4</sub>) of the Southwest Quarter (SW<sup>1</sup>/<sub>4</sub>) of Section 15, Township 1 North, Range 67 East, M.D.B.&M., and being more particularly described as follows:

BEGINNING at the Center of the Southwest Quarter (SW<sup>1</sup>/<sub>4</sub>) of said Section 15, from which the Southwest corner of said Section 15, bears South 44°56'51" West, a distance of 1,876.61 feet, more or less;

THENCE running South 89°57'54" East a distance of 664.62 feet to the TRUE POINT OF BEGINNING;

THENCE continuing South 89°57'54" East a distance of 332.95 feet;

THENCE South 0°24'24" West, a distance of 333.31 feet;

THENCE North 89°59'52" a distance of 332.43 feet;

THENCE North 0°17'13" West, a distance of 333.59 feet to the TRUE POINT OF BEGINNING and being designated as Parcel no. 6 of that certain parcel map filed in the Lincoln County Recorder's office on July 8, 1985 in Book A-1 of Plats at page 245.

EXCEPT the Northerly 30 feet for road and utility purposes Granted to the County of Lincoln.

101899

FILED AND RECORDED AT REQUEST OF  
Nevada Bank and Trust

June 3, 1994

20 MINUTES PAST 12 O'CLOCK

IN BOOK 109 OF OFFICIAL

RECORDS, PAGE 603 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

By Selbi Boncher, Deputy