

EXECUTOR'S DEED

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THIS INDENTURE, made the 16 day of MAY, 1994, by and between BRUCE WHITE WILKIN, duly appointed, qualified and acting Executor of the Estate of DELLA W. WILKIN, Deceased, Grantor, and JUNE COX PETE, also known as CAROLYN JUNE PETE, Grantee;

W I T N E S S E T H:

That Grantor, by virtue of the Amended Order Approving First and Final Account, Petition for Distribution, to Fix Attorney's Fees and for Discharge, made and entered by the SEVENTH JUDICIAL DISTRICT COURT of the STATE OF NEVADA, in and for the COUNTY OF LINCOLN, in the case entitled "IN THE MATTER OF THE ESTATE OF DELLA W. WILKIN, DECEASED", being Case No. 1276, and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, to him in hand paid by the Grantee, the receipt whereof is hereby expressly acknowledged, does hereby grant and convey unto said Grantees and to their heirs and assigns forever, all right, title and interest of Decedent at the time of her death, and interest that the Estate may have subsequently acquired by operation of law, or otherwise, in and to that certain real property situate in the County of Lincoln, State of Nevada and more particularly described as follows:

JAMES L. J. SHERIDAN
A PROFESSIONAL CORPORATION
488 FIFTH STREET, SUITE 800
ELY, NEVADA 89301
(702) 299-4422

13-030-26 A. Parcel No. 1: A parcel of land, situated in the NE1/4 of Section 2, T.3 S., R.67 E., M.D.B. & M., bounded and described as follows:

Beginning at the NW corner of the NE1/4 of said Section 2, and running thence due East 1660 feet, thence S.27° 02' East 1120 feet, thence due West 1155 feet thence due North 990 feet to the place of beginning, excepting and reserving therefrom right-of-way for Highway 93.

12-230-07 Parcel No. 2: A strip of land across the Southerly portion of part of the SE1/4 of Section 35, T.2 S., R.67 E., M.D.B. & M., bounded and described as follows:

Beginning at the SW corner of said SE1/4 of Section 35, and running thence North 31 feet, thence Southeasterly to

1 the West boundary line of the Union Pacific Railroad
2 (Caliente-Pioche Branch) right-of-way, thence Southerly
3 along said right-of-way a distance of 6 feet to the
4 Section line common to Section 35, T.2 S., R.67 E.,
5 M.D.B. & M., and Section 2, T.3 S., R.67 E., M.D.B. & M.,
6 thence West along said Section line to the point of
beginning, and being the same strip of land acquired by
Grantor herein from Thomas L. Clay by Deed which is not
recorded in volume "M-1" of Real Estate Deeds at page 272
in the office of the County Recorder of Lincoln County,
Nevada

7 Excepting therefrom right-of-way for Highway 93.

8 Together with all improvements, Buildings, Well,
9 power lines, etc. situate on above 2 parcels of
land.

10 TOGETHER WITH ALL AND SINGULAR, the tenements,
11 hereditaments and appurtenances thereunto belonging, or in anywise
12 appertaining, and the reversions, remainder and remainders, rents,
13 issues and profits thereon.

14 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises,
15 together with the appurtenances, unto said Grantee and to her heirs
16 and assigns forever.

17 IN WITNESS WHEREOF, Grantor, Executor as aforesaid, has
18 hereunto set his hand the day and year first above written.

19 *Bruce White Wilkin*
20 BRUCE WHITE WILKIN, Executor
21 for the Estate of DELLA W. WILKIN,
Deceased

22 STATE OF NEVADA)
23 COUNTY OF WHITE PINE) SS.

24 On this 16 day of MAY, 1994,
25 personally appeared before me, a Notary Public in and for said
26 County and State, BRUCE WHITE WILKIN, known to me to be the person
27 described in and who executed the foregoing Executor's Deed, who
28 acknowledged that he executed the same freely and voluntarily and
29 for the uses and purposes therein mentioned.

30 IN WITNESS WHEREOF, I have hereunto set my hand and
31 affixed my official seal the day and year last above written.

32 . . .

NOTARY PUBLIC
A PROFESSIONAL CORPORATION
482 NORTH STREET - P. O. BOX 8
ELY, NEVADA 89301
(703) 283-4422

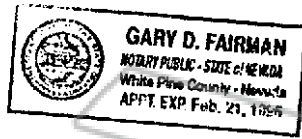
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NOTARY PUBLIC

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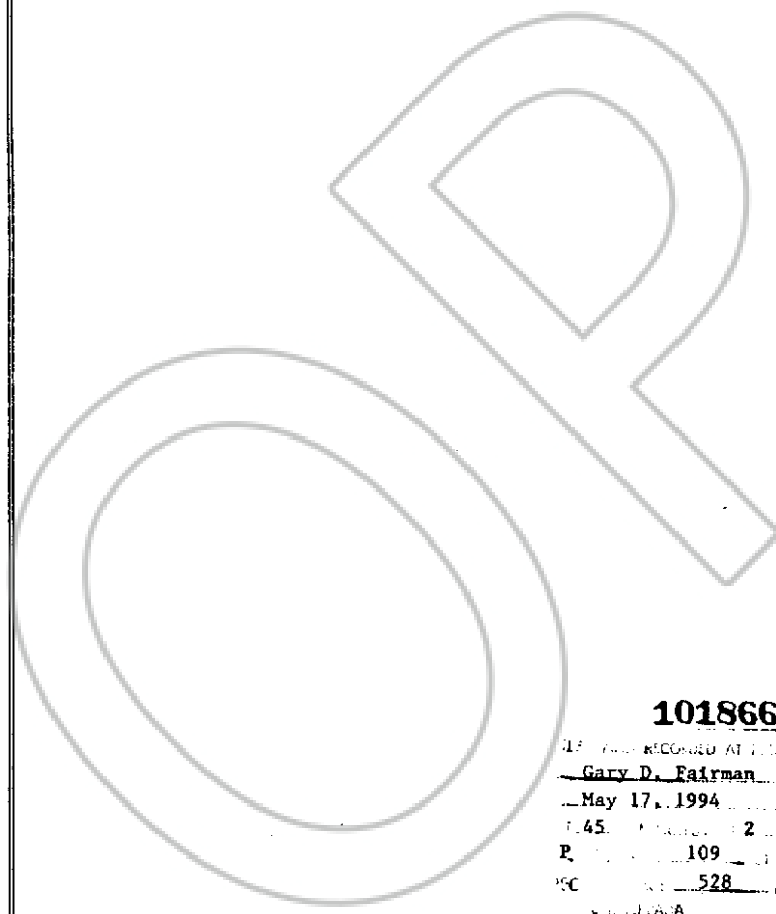
PARCEL NO. _____

GRANTEE'S ADDRESS:

RFD
Caliente, Nevada 89008



GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
412 FIFTH STREET - P. O. BOX 8
ELY, NEVADA 89301
(703) 289-4422



101866

FILED AND RECORDED AT THE OFFICE OF
Gary D. Fairman
May 17, 1994
1:45 PM
P. 109
528

Yuriko Setzer
By *[Signature]* Deputy