1-035-09

EXECUTOR'S DEED

THIS INDENTURE, made the ______ day of ______, 1994, by and between BRUCE WHITE WILKIN, duly appointed, qualified and acting Executor of the Estate of DELLA W. WILKIN, Deceased, Grantor, and JOSEPH DELBERT WILKIN, JUNE COX PETE, also known as CAROLYN JUNE PETE, LILLIAN FAY MERRITT, BRUCE WHITE WILKIN, HELEN WILKIN POTTER-FAIRCOURT, JAMES EDWARD WILKIN and ARTHUR MARKLEY WILKIN, brothers and sister, as tenants in common, as Grantee;

WITNESSETH:

That Grantor, by virtue of the Amended Order Approving First and Final Account, Petition for Distribution, to Fix Attorney's Fees and for Discharge, made and entered by the SEVENTH JUDICIAL DISTRICT COURT of the STATE OF NEVADA, in and for the COUNTY OF LINCOLN, in the case entitled "IN THE MATTER OF THE ESTATE OF DELLA W. WILKIN, DECEASED", being Case No. 1276, and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, to him in hand paid by the Grantees, the receipt whereof is hereby expressly acknowledged, does hereby grant and convey unto said Grantees and to their heirs and assigns forever, all right, title and interest of Decedent at the time of her death, and interest that the Estate may have subsequently acquired by operation of law, or otherwise, in and to that certain real property situate in the County of Lincoln, State of Nevada and more particularly described as follows:

Lots 19, 20, 21, 22, 23, 24, 25 and 26, Block 39, as said area appears on the official map of said Town of Pioche, on file in the office of the County Recorder of Lincoln County, Nevada

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereon.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises,

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	1	together with the appurtenances, unto said Grantees, as tenants in
	2	common, and to their heirs and assigns forever.
	3	IN WITNESS WHEREOF, Grantor, Executor as aforesaid, has
	4	hereunto set his hand the day and year first above written.
	5	Bruce White Wilken
	6	BRUCE WHITE WILKIN, Executor for the Estate of DELLA W. WILKIN,
	7	Deceased
	8	STATE OF NEVADA) SS.
	9	COUNTY OF WHITE PINE)
	10	On this
	11	personally appeared before me, a Notary Public in and for said
	12	County and State, BRUCE WHITE WILKIN, known to me to be the person
	13	described in and who executed the foregoing Executor's Deed, who
	14	acknowledged that he executed the same freely and voluntarily and
	15	for the uses and purposes therein mentioned.
	16	IN WITNESS WHEREOF, I have hereunto set my hand and
	17	affixed my official seal the day and year last above written.
	18	NOTARY CUBLIC
	19	PARCEL NO.
	20 21	GRANTEE'S ADDRESS:
	22	
	23	APPT EXP. Peb. 21, 1996
	24	
	25	101865
	26	We was accorded at all of 10
	27	Gary D. Fairman May 17, 1994
	28	F
	29	35C - ABR, TAGE LINCOEN
	30	Yuriko Setzer
	31	By Palic Bon her, Deputy
	32	
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