

FILED

1984 APR 29 P 3 39

COBBINE HOGAN
LINCOLN COUNTY CLERK

1 Case No. 1276

2 Dept. No.

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IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

IN THE MATTER OF THE ESTATE)
OF)
DELLA W. WILKIN,)
Deceased.)

A M E N D E D
ORDER APPROVING FIRST AND
FINAL ACCOUNT, PETITION
FOR DISTRIBUTION, TO FIX
ATTORNEYS FEES, AND FOR
DISCHARGE

The verified First and Final Account, Petition for
Distribution, to Fix Attorney's Fees, and For Discharge of BRUCE
WHITE WILKIN, Administrator coming on regularly for hearing this
26th day of April, 1984, and due proof having been
made to the satisfaction of this Court, and the Court so finding
that the Clerk has given notice in all respects according to law,
and GARY D. FAIRMAN, ESQ., a Professional Corporation, Counsel
for said Executrix of said Estate, being personally present in
Court, and no objections having been filed to said First and
Final Account, Petition for Distribution, to Fix Attorney's Fees
and For Discharge;

THE COURT NOW FINDS that DELLA W. WILKIN, died testate
on the on the 10th day of April, 1983, in the County of Lincoln,

1 State of Nevada, and at the time of her death was a resident of
2 Lincoln County, State of Nevada; that BRUCE WHITE WILKIN, was
3 appointed by the above-entitled Court as Administrator of the
4 Estate of said Decedent on the 16th day of March, 1984; that
5 thereafter, on the 16th day of March, 1984, said Administrator
6 qualified and Letters of Summary Administration were issued to
7 him, which Letters have never been revoked, and the said BRUCE
8 WHITE WILKIN ever since has been and still is now the duly
9 appointed, qualified and acting Administrator of the Estate of
10 DELLA W. WILKIN, Deceased.

11 THE COURT FURTHER FINDS:

12 That Notice to Creditors was published in The Lincoln
13 County Record, a newspaper published in Caliente, Lincoln County,
14 Nevada for the time and in the manner required by statute, due
15 proof of publication being on file herein and there was one (1)
16 claim filed by Barry Isom, Nevada Auto & Diesel which was paid
17 out of proceeds not belonging to the estate;

18 That due to the nature and value of said Estate, the
19 Administrator filed an Inventory and Appraisement and Verified
20 Record of Value with this Court, showing the gross value of said
21 Estate to be Seventy Six Thousand Six Hundred Eighty Nine Dollars
22 (\$76,689.00);

23 That due to the value of said Estate, it is not
24 necessary for said Administrator to file a Federal Estate Tax
25 Return for the year 1983.

26 That the heirs at law, devisees and legatees of the

1 Decedent are as follows:

2	<u>NAME AND ADDRESS</u>	<u>AGE</u>	<u>RELATIONSHIP</u>
3	JOSEPH DELBERT WILKIN P.O. Box 472 Panaca, Nevada 89042	Over 21	Son
5	CAROLYN JUNE PETE RFD Caliente, Nevada 89008	Over 21	Daughter
7	LILLIAN FAYE MERRITT 2020 Club Avenue Kingman, Arizona 86401	Over 21	Daughter
9	BRUCE WHITE WILKIN P.O. Box 286 East Ely, Nevada 89315	Over 21	Son
11	HELEN WILKIN POTTER-FAIRCOURT P.O. Box 299 Pioche, Nevada 89043	Over 21	Daughter
13	JAMES EDWARD WILKIN P.O. Box 411 Pioche, Nevada 89043	Over 21	Son
15	ARTHUR MARKLEY WILKIN 1217 East 13th Pueblo, Colorado 81001	Over 21	Son
17	HELEN W. MATHESON P.O. Box 157 Summit, Utah 84772	Over 21	Sister
19	ESTHER W. LOWE P.O. Box 157 Summit, Utah 84772	Over 21	Sister

22 That the Administrator, BRUCE WHITE WILKIN, has
 23 performed all duties and services required of him as
 24 Administrator of said Estate and is entitled to compensation but
 25 has declined to accept the same; that GARY D. FAIRMAN, ESQ., a
 26 Professional Corporation, has rendered legal services to the

1 Executrix and to the Estate and is entitled to compensation
 2 therefor and that said Attorney has agreed with the Executrix
 3 that a fee in the sum of One Thousand Two Hundred Fifty Dollars
 4 (\$1,250.00) is reasonable and proper subject the approval by the
 5 above-entitled Court; that said Attorney has advanced the sum of
 6 Forty One and 61\100's Dollars (\$41.61) as costs and expenses in
 7 connection with his representation of the Administrator of the
 8 Estate which he has not been reimbursed.

9 That the Estate is now in a condition to be settled and
 10 distributed pursuant to said First and Final Account, Petition
 11 for Distribution, to Fix Attorney's Fees and For Discharge;

12 From the foregoing, the Court makes its Order as
 13 follows:

14 ORDER

15 IT IS HEREBY ORDERED that said First and Final Account
 16 be, and the same is hereby allowed, approved and settled, and
 17 found correct in all respects;

18 IT IS HEREBY FURTHER ORDERED that after the payment of
 19 the fees herein, that the residue of said Estate be distributed
 20 pursuant to the Last Will and Testament of DELLA W. WILKIN, as
 21 follows:

22 That all heirs in the estate with the exception of JUNE
 23 COX PETE, also known as CAROLYN JUNE PETE, have
 24 executed a Disclaimer of their interest in the estate
 25 and, therefore, the interest in and to the ranch
 26 property should be distributed to JUNE COX PETE, also
 known as CAROLYN JUNE PETE, as set forth below.

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(a) To JUNE COX PETE, also known as CAROLYN JUNE PETE:
Real property located in Lincoln County, State of
Nevada and more particularly described as follows:

A. Parcel No. 1: A parcel of land, situated in the
NE1/4 of Section 2, T.3 S., R.67 E., M.D.B. & M.,
bounded and described as follows:

Beginning at the NW corner of the NE1/4 of said
Section 2, and running thence due East 1660 feet,
thence S.27° 02' East 1120 feet, thence due West
1155 feet thence due North 990 feet to the place
of beginning, excepting and reserving therefrom
right-of-way for Highway 93.

Parcel No. 2: A strip of land across the
Southerly portion of part of the SE1/4 of Section
35, T.2 S., R.67 E., M.D.B. & M., bounded and
described as follows:

Beginning at the SW corner of said SE1/4 of Section 35,
and running thence North 31 feet, thence Southeasterly
to the West boundary line of the Union Pacific Railroad
(Caliente-Pioche Branch) right-of-way, thence Southerly
along said right-of-way a distance of 6 feet to the
Section line common to Section 35, T.2 S., R.67 E.,
M.D.B. & M., and Section 2, T.3 S., R.67 E., M.D.B. & M.,
thence West along said Section line to the point of
beginning, and being the same strip of land acquired by
Grantor herein from Thomas L. Clay by Deed which is not
recorded in volume "M-1" of Real Estate Deeds at page
272 in the office of the County Recorder of Lincoln
County, Nevada

Excepting therefrom right-of-way for Highway 93.

Together with all improvements, Buildings, Well,
power lines, etc. situate on above 2 parcels of
land.

Value - approximately \$74,689.00

(b) 1977 Ford F150-VIN #X15SK084669 which has a value of
\$200.00 to be distributed to GRAY WILKIN.

(c) The remainder of the estate to be distributed to the
following children: JOSEPH DELBERT WILKIN, JUNE COX
PETE, also known as CAROLYN JUNE PETE, LILLIAN FAYE
MERRITT, BRUCE WHITE WILKIN, HELEN WILKIN POTTER-
FAIRCOURT, JAMES EDWARD WILKIN, and ARTHUR MARKLEY

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WILKIN, which is more particularly described as follows:

Real property in the Town of Pioche, County of Lincoln, more particularly described as follows:

Lots 19, 20, 21, 22, 23, 24, 25 and 26, Block 39, as said area appears on the official map of said Town of Pioche, on file in the office of the County Recorder of Lincoln County, Nevada

Value: Approximately \$ 7,800.00

IT IS HEREBY FURTHER ORDERED that BRUCE WHITE WILKIN, Administrator, pay the following expenses:

Attorney's fees to GARY D. FAIRMAN, ESQ., A Professional Corporation, in and for services rendered in the sum of One Thousand Dollars (\$1,250.00). That said Attorney has advanced the sum of Forty One and 61/100's Dollars (\$41.61) as costs and expenses in connection with his representation of the Executrix of the Estate which he has not been reimbursed.

IT IS HEREBY FURTHER ORDERED that at such time as said Administration has made all proper transactions in accordance with this Order, and has paid all expenses pursuant to this Order, that Petitioner be discharged from his trust.

DONE AND DATED this 26th day of April, 1994.

Dan L. Pope
DISTRICT JUDGE

This document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerk's Office, Pioche Nevada.

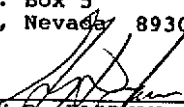
In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 29th day of April, 1994

Cynthia Hogan
Clerk

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Submitted By:

GARY D. FAIRMAN, ESQ.
A Professional Corporation
P.O. Box 5
Ely, Nevada 89301


GARY D. FAIRMAN, ESQ.
Nevada Bar No. 000210

ORIGINAL

No. **101850**

FILED AND RECORDED AT REQUEST OF
Gary D. Fairman

May 13, 1994

AT 42 MINUTES PAST 3 O'CLOCK

P.M. IN BOOK 109 OF OFFICIAL

RECORDS, PAGE 499 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

By  Deputy