

Lincoln County

Short Form Deed of Trust and Assignment of Rents

This Deed of Trust, made this 25th day of April 1994, between Robert J. Mathews and Carol L. Mathews, husband and wife as joint tenants

_____ herein called TRUSTOR,
 whose address is P.O. Box 328 Panaca, Nevada 89042
(NUMBER AND STREET) (CITY) (STATE) (ZIP)

FIDELITY NATIONAL TITLE AGENCY of NEVADA, INC., a Nevada Corporation, herein called TRUSTEE, and **Nevada Bank & Trust Company** herein called BENEFICIARY.

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS to TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, Nevada, described as:

See attached description as schedule A

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including water well and all water rights associated with real property.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 76,760.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or Document No. of Official Records in the Office of the County Recorder of the county where said property is located, noted below opposite the name of such county, viz:

COUNTY	DOCUMENT NUMBER	BOOK	PAGE	COUNTY	DOCUMENT NUMBER	BOOK	PAGE	COUNTY	DOCUMENT NUMBER	BOOK	PAGE
Clerk	413987	54		Humboldt	116989	3	83	Nye	47157	67	163
Churchill	104132	34 mgs.	391	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24495	22	415	Lincoln	41292	8 mgs.	487	Perkins	57488	28	58
Elio	14831	43	343	Mathews	07205	734	221	Stewart	28573	R mgs.	112
Esmeralda	24291	3H deeds	138-148	Lyon	84464	31 mgs.	449	White Pine	128126	261	341-344
Eureka	39602	3	283	Mason	76648	16 mgs.	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ _____ and with respect to attorneys' fees provided for by covenant 7 the percentage shall be 20 %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

Robert J. Mathews
 Robert J. Mathews

Carol L. Mathews
 Carol L. Mathews

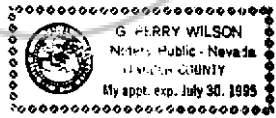
STATE OF NEVADA }
 COUNTY OF Lincoln } SS.

On April 25, 1994
 personally appeared before me, a Notary Public, _____
Robert J. Mathews
Carol L. Mathews

who acknowledged that They executed the above instrument.

Signature [Signature]
 (Notary Public)

(NOTARIAL SEAL)



RETURN TO:
 FIDELITY NATIONAL TITLE 74-40-0763114
 AGENCY OF NEVADA, INC.
 WHEN RECORDED MAIL TO:
Nevada Bank & Trust Company
P.O. BOX 42B, Caliente, NV 89008

Lincoln County

PARCEL I:

The Southwest Quarter (SWM) of the Southwest Quarter (SWM) of Section 5 and the Northwest Quarter (NWQ) of the Northwest Quarter (NWQ) of Section 8, Township 2 South, Range 68 East, M.D.B.&M., less the following:
That portion of the above described land situate on the West side of U.S. Highway 93.

ALSO EXCEPTING THE FOLLOWING: Beginning at the Northwest corner of the Southwest Quarter (SWM) of the Southwest Quarter (SWM) of said Section 5, and running thence East 447 feet, more or less to the East right-of-way line of U.S. Highway 93, which point is the true point of beginning, thence running due east a distance of 133.10 feet,
THENCE South 2°30' West, a distance of 330.13 feet,
THENCE North 87°30' West, a distance 133 feet to the East right-of-way line of said Highway 93, THENCE running North 2°30' East along said right-of-way line a distance of 324.91 feet to the true point of beginning.

EXCEPTING all State and County roads and Highways.

PARCEL II:

Fractional Southeast Quarter (SEW) of the Southwest Quarter (SWM) of Section 8, Township 2 South, Range 68 East, M.D.B.&M., EXCEPTING THEREFROM that portion thereof conveyed to Caliente and Pioche Railroad Co., by Deed dated December 10, 1906, and recorded December 18, 1906 in Book "X" of Deeds at page 93-94.

EXCEPTING ALSO that portion described as follows: Commencing at the intersection of the North side of the Upper Lane (A County Road) and the Easterly side of the Railroad Station grounds (Lot 27) and running THENCE North 89°30' East, 50 feet (along the North side of said Upper Lane), thence at right angles North 50 feet, thence at right angles West 29 feet to intersect said easterly boundary fence; thence Southwesterly (along said boundary fence) 55.1 feet to the point of beginning.

PARCEL III:

Commencing at the Southwest corner of the Northwest Quarter (NWQ) of the Southeast Quarter (SEW) of Section 5, Township 2 South, Range 68 East, M.D.B.&M., and running thence North 392 feet to the right-of-way line on the East side of the UPRR
THENCE North 25°07' East along said right-of-way line 1136 feet to a cross fence;
THENCE South 80° East, along said fence 137 feet to a North-south fence;
THENCE South 3° West, along said N-S fence 2174 feet to a fence on the north side of the Upper lane;
THENCE North 89°33' West, along the said Upper lane 505 feet to a point on the quarter Section line;
THENCE North along said quarter section 751 feet to the place of beginning.

Lincoln County

PARCEL IV:

That portion of the Southeast Quarter (SEW) of Section 5, Township 2 South, Range 68 East, M.D.B.&M., lying North of the Upper Lane (B Street) and particularly described as: Commencing at a point on the North side of said Upper Lane 505 feet East of the West line of said Southeast Quarter (SEW) of Section 5 (being the SE corner of the tract conveyed to C.F. Ronnow by deed recorded in Book "H-1" of R.E. Deeds, page 385) and running thence North (along the East line of said tract) 2174 feet; thence at right angles East 821 feet, thence slightly West of South 2200 feet to the North side of the Upper Lane, and thence West 749 feet to the point of beginning.

PARCEL V:

A tract of land situated in the Southwest Quarter (SWW) of the Northeast Quarter (NEW) of Section 5, Township 2 South, Range 68 East, M.D.B.&M., being more particularly described as follows: Commencing at the Northeast corner of the Southwest Quarter (SWW) of the Northeast Quarter (NEW) and running thence West 165 feet to the true point of beginning; THENCE running South 1320 feet to a point on the south border of said Southwest Quarter (SWW) of the Northeast Quarter (NEW); thence running West approximately 660 feet to a point (where the south border of said Southwest Quarter (SWW) of the Northeast Quarter (NEW) intersects the East boundary of the UPRR right of way; thence Northeasterly along said East boundary of said right-of-way to a point where said East boundary of said Quarter (SWW) of the Northeast Quarter (NEW) thence East along said North boundary of the Southwest Quarter (SWW) of the Northeast Quarter (NEW) to the point of beginning.

PARCEL VI:

The Northwest Quarter (NWW) of the Northeast Quarter (NEW) of Section 8, Township 2 South, Range 68 East, M.D.B.&M.

PARCEL VII:

The East Half (EM) of the West Half (WM) of the Northeast Quarter (NEW) of Section 8, Township 2 South, Range 68 East, M.D.B.&M.,

EXCEPTING THEREFROM that portion conveyed to the San Pedro, Los Angeles and Salt Lake Railroad Company by deed recorded November 12, 1901 in Book "T" of Real Estate Deeds, Page 465.

ALSO EXCEPTING the interest in the Easterly portion of said land conveyed to the County of Lincoln by deed recorded November 8, 1952 in Book "J-14" of Real Estate Deeds, page 313.

ALSO EXCEPTING THEREFROM the Northerly 175 feet thereof conveyed to Ralph Alger and Ann Louise Alger by Deed recorded December 13, 1979 in Book "34" of Official Records at page 13.

101757

FILED AND RECORDED AT REQUEST OF
Dominick Belingheri
May 3, 1994
BY 45 MARRIOTT 2 00008
LINCOLN COUNTY, NEVADA, RECORDS
Yurko Setzer

By *Leticia Bouchard*, deputy
BOOK 109 PAGE 418