

Lincoln County

R.P.T.T. \$260.00

012-170-07  
A.P.N. 012-170- 16 & 17

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That, FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the Grantor,

LORENE W. MATHEWS, a Widow

does hereby Grant, Bargain, Sell and Convey to

ROBERT J. MATHEWS and CAROL L. MATHEWS, husband and wife as joint tenants  
the Grantee, all that real property situated in the County of <sup>Lincoln</sup> Clark  
State of Nevada, bounded and described as follows:

**PARCEL I:**

The Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 5 and the Northwest Quarter (NW 1/4), of the Northwest Quarter (NW 1/4) of Section 8, Township 2 South, Range 68 East M.D.B.&M., being fully described in Exhibit "A" attached hereto and incorporated herein.

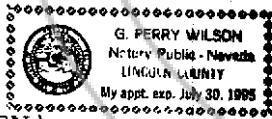
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated as of: March 30, 1994

*Lorene W. Mathews*  
Lorene W. Mathews

STATE OF NEVADA )  
                  ) SS.  
COUNTY OF LINCOLN)

This instrument was acknowledged before me on April 22, 1994 by Lorene W. Mathews



*G. Perry Wilson*  
Notary Public

RETURN TO:  
FIDELITY NATIONAL TITLE  
Escrow No. 94-40-0076-JMA  
MAIL TAX STATEMENTS TO:  
Robert J. Mathews  
Carol L. Mathews  
P.O. Box 328  
Panaca, NV 89042

(This space for Recorder's Use)

Lincoln County

EXHIBIT "A"

PARCEL I:

The Southwest Quarter (SW $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 5 and the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 8, Township 2 South, Range 68 East, M.D.B.&M., less the following:  
That portion of the above described land situate on the West side of U.S. Highway 93.

ALSO EXCEPTING THE FOLLOWING: Beginning at the Northwest corner of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of said Section 5, and running thence East 447 feet, more or less to the East right-of-way line of U.S. Highway 93, which point is the true point of beginning, thence running due east a distance of 133.10 feet,  
THENCE South 2°30' West, a distance of 330.13 feet,  
THENCE North 87°30' West, a distance 133 feet to the East right-of-way line of said Highway 93, THENCE running North 2°30' East along said right-of-way line a distance of 324.91 feet to the true point of beginning.

EXCEPTING all State and County roads and Highways.

PARCEL II:

Fractional Southeast Quarter (SE $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 5, Township 2 South, Range 68 East, M.D.B.&M., EXCEPTING THEREFROM that portion thereof conveyed to Caliente and Pioche Railroad Co., by Deed dated December 10, 1906, and recorded December 18, 1906 in Book "X" of Deeds at page 93-94.

EXCEPTING ALSO that portion described as follows: Commencing at the intersection of the North side of the Upper Lane (A County Road) and the Easterly side of the Railroad Station grounds (Lot 27) and running THENCE North 89°30' East, 50 feet (along the North side of said Upper Lane), thence at right angles North 50 feet; thence at right angles West 29 feet to intersect said easterly boundary fence; thence Southwesterly (along said boundary fence) 55.1 feet to the point of beginning.

PARCEL III:

Commencing at the Southwest corner of the Northwest Quarter (NW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 5, Township 2 South, Range 68 East, M.D.B.&M., and running thence North 392 feet to the right-of-way line on the East side of the UPRR  
THENCE North 25°07' East along said right-of-way line 1136 feet to a cross fence;  
THENCE South 80° East, along said fence 137 feet to a North-south fence;  
THENCE South 3° West, along said N-S fence 2174 feet to a fence on the north side of the Upper lane;  
THENCE North 89°33' West, along the said Upper lane 505 feet to a point on the quarter Section line;  
THENCE North along said quarter section 751 feet to the place of beginning.

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EXHIBIT "A" CONTINUED

PARCEL IV:

That portion of the Southeast Quarter (SEM) of Section 5, Township 2 South, Range 68 East, M.D.B.&M., lying North of the Upper lane (B Street) and particularly described as: Commencing at a point on the North side of said Upper Lane 505 feet East of the West line of said Southeast Quarter (SEM) of Section 5 (being the SE corner of the tract conveyed to C.P. Ronnow by deed recorded in Book "H-1" of R.E. Deeds, page 385) and running thence North (along the East line of said tract) 2174 feet; thence at right angles East 821 feet, thence slightly West of South 2200 feet to the North side of the Upper Lane, and thence West 749 feet to the point of beginning.

PARCEL V:

A tract of land situated in the Southwest Quarter (SWQ) of the Northeast Quarter (NEQ) of Section 5, Township 2 South, Range 68 East, M.D.B.&M., being more particularly described as follows: Commencing at the Northeast corner of the Southwest Quarter (SWQ) of the Northeast Quarter (NEQ) and running thence West 165 feet to the true point of beginning; THENCE running South 1320 feet to a point on the south border of said Southwest Quarter (SWQ) of the Northeast Quarter (NEQ); thence running West approximately 660 feet to a point (where the south border of said Southwest Quarter (SWQ) of the Northeast Quarter (NEQ) intersects the East boundary of the UPRR right of way; thence Northeasterly along said East boundary of said right-of-way to a point where said East boundary of said right-of-way intersects the North boundary of said Southwest Quarter (SWQ) of the Northeast Quarter (NEQ) thence East along said North boundary of the Southwest Quarter (SWQ) of the Northeast Quarter (NEQ) to the point of beginning.

PARCEL VI:

The Northwest Quarter (NWQ) of the Northeast Quarter (NEQ) of Section 8, Township 2 South, Range 68 East, M.D.B.&M.

PARCEL VII:

The East Half (EH) of the West Half (WH) of the Northeast Quarter (NEQ) of Section 8, Township 2 South, Range 68 East, M.D.B.&M.,

EXCEPTING THEREFROM that portion conveyed to the San Pedro, Los Angeles and Salt Lake Railroad Company by deed recorded November 12, 1901 in Book "T" of Real Estate Deeds, Page 465.

ALSO EXCEPTING the interest in the Easterly portion of said land conveyed to the County of Lincoln by deed recorded November 8, 1952 in Book "J-1" of Real Estate Deeds, page 313.

ALSO EXCEPTING THEREFROM the Northerly 175 feet thereof conveyed to Ralph Alger and Ann Louise Alger by Deed recorded December 13, 1979 in Book "34" of Official Records at page 13.

101786

FILED AND RECORDED AT REQUEST OF  
Dominick Belingheri  
May 3, 1994

AT 45 MINUTES PAST 2 O'CLOCK  
P.M. IN BOOK 109 OF OFFICIAL  
RECORDS, PAGE 413, LINCOLN  
COUNTY, NEVADA.

Yuriko Setzer

By *Yuriko Setzer*, Deputy

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