GRANT DEED

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is acknowledged, REX C. CLARIDGE (who may have acquired title as REX CLARIDGE) and SUSAN Y. CLARIDGE, (who may have acquired title as SUSAN CLARIDGE) husband and wife, herein referred to as Grantors, hereby grant, bargein and sell to REX C. CLARIDGE and SUSAN Y. CLARIDGE, husband and wife, as Trustees of the REX C. and SUSAN Y. CLARIDGE FAMILY REVOCABLE LIVING TRUST dated April 14 1994, whose address is P.O. Box 248 Elko, Nevada, herein referred to as Grantee, the property and premises located in the County of Lincoln State of Nevada, described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT to any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record.

TO HAVE AND TO HOLD the described premises to the Grantee, its successor trustees, heirs, executors, administrators and assigns, forever.

IN WTNESS WHEREOF, the Grantors have signed this deed this $14\,\mathrm{th}$

day of <u>April</u>, 1994.

REX C. CLARIDGE

SUSAN Y. CLARIDGE

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STATE OF NEVADA

SS.

COUNTY OF ELKO

Public, REX C. CURRIDGE and SUSAN Y. CLARIDGE, husband and wife, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who admowledged that they executed the instrument.

NOTARY PUBLIC

Parcel Number

APN See Exhibit "A"

Grantees Address

P. O. Box 248

Elko, Nevada 89801

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
ANN C. JAYO
Appointment Expires Aug. 6, 1995

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EXHIBIT "A"

CLARIDGE HOLDINGS LINCOLN COUNTY, NEVADA

11-220-05

A portion of NW\SE\ Section 32, Township 6 South, Range 61 East N.D.M.

Being Lot 2A of parcel Map Doc. No. 77005, Lincoln County, Nevada Records, being more specifically described as follows:

Commencing at the East & Corner of said Section 32; Thence N 88'48'51" W a distance of 1817.68 feet; Thence S 7'48'36" E a distance of 563.52 feet; Thence curving easterly along a curve concave to the east having a radius of 1530.00 feet through a central angle of 0'23'24" an arc length of 10.41 feet to the TRUE POINT OF BEGINNING.

Thence continuing curving to the east having a radius of 1530.00 feet through a central angle of 3°25'57" an arc length of 91.06 feet;

Thence S 87'53'27" W a distance of 487.41 feet;

Thence N 1'40'45" W a distance of 90.80 feet;

Thence N 87.53.27" E a distance of 474.28 feet to the TRUE POINT OF BEGINNING:

This parcel contains 1.00 acre more or less.

Ma 101750

The AND RECORDER AT RECUEST OF P. Michael Marfisi, LTD

May 2, 1994

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UNCOLA TUNIO, NEWDO.

YURIKO Setzet

By 11 Deputy

Deputy