

Lincoln County



COUNTY COMMISSIONERS  
ED WRIGHT  
DAVID H. KOPELMAN  
YVONNE CULVERWELL

Board of County Commissioners  
Lincoln County, Nevada

P.O. BOX 90, PIOCHE, NEVADA 89043  
TELEPHONE 962-5390  
FAX 962-5180

DISTRICT ATTORNEY  
THOMAS A. DEL

COUNTY CLERK  
CORRINE HOGAN

APRIL 29, 1994

THIS NOTICE IS POSTED IN THE FOLLOWING LOCATIONS: PIOCHE, PANACA, CALIENTE AND ALAMO POST OFFICES, ALAMO ANNEX, CALIENTE CITY HALL & LINCOLN COUNTY COURTHOUSE

AGENDA FOR COMMISSIONERS MEETING TO BE HELD MAY 5, 1994  
LINCOLN COUNTY COURTHOUSE - COMMISSIONER'S CHAMBERS

- 9:00 1 \* Approve Vouchers & Minutes.
- 2 Officer Reports.
- 3 \* Abolish/Continue with the Lincoln County T.V. District.
- 4 \* Approve special counsel for arbitration with LC Road Dept.
- 5 \* Renovation of jail facilities, in courthouse, including cost.
- 6 \* Plans for moving prisoners out of detention center by June 15, 1994.
- 7 Discuss overflow of prisoners to other counties.
- 8 \* Action/Update on status of the CC Water Importation Project.
- 9 \* Ron Williams request for zone change/variance for 560 acre parcel (Butler Ranch).
- 10 \* Anthony VanOrsdal re: Dog Problems.
- 11 \* Public Lands Commission re: 1) Discussion/Decision on Arizona Public Lands Conference (reserve rooms, travel arrangements, registration check, coordinate travel plans) 2) Resolution to prevent land transfers from Lincoln County tax base. 3) FOIA request re: Repeal of Article 1, section 8 of the Constitution; Documentation of authority to accept private property for reasons other than those constitutionally allowed. 4) Support Resolution from Zane Miles. 5) Support Rep. Vucanovich's work on, and support of, HCR 4157. 6) Appoint new member to PLC representing the sportsman. 7) Reimbursement to Rey Flake for Denver trip. 8) NACO meeting in Bismarck, N.D./resolution/representation. 9) Discuss future budget (staff, legal counsel & legislature), Interim Land Use Plan & Mission Statement, update from 4-28 meeting.
- 12 \* Approve/Prepare for sale of lot in Caliente.
- 13 \* Discussion/Action re: Landfills
- 14 \* Fund Transfer to Lincoln County Detention Center.
- 15 \* County Surveyor re: Sewer encroachment - Larry Connell property.
- 16 \* Nuclear Waste Clerk re: Update; Storm water drainage contract; vaults.
- 17 \* Correspondence- any necessary discussion and/or action re: 1) Office of Attorney General re: FCC Certification of Local Franchising Authorities. 2) Pioche Town re: Opposition to Business Tax. 3) County Treasurer re: Delinquent notices on property tax. 4) NDOT Monthly Project Status Report re: Elgin Bridge. 5) Tristram Utility audit. Public Comment.

Commission may take a lunch recess if needed.  
THIS MEETING WILL BE ON A VIDEO CONFERENCE LINK WITH ALAMO ANNEX.

\* DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

NO. 101778  
FILED AND RECORDED AT REQUEST OF  
Lincoln County Clerk  
April 29, 1994  
12 MINUTES PAST 11 O'CLOCK  
A.M. IN BOOK 1092 OF OFFICIAL  
RECORDS PAGE 392 LINCOLN  
COUNTY, NEVADA.

Yuriko Setzer

By *Julie Boucher*, Deputy

BOOK 109 PAGE 392