Lincoln County

| Form F=HA CA/NV 451-1A (08-30-89) | 101768 |
|--|--|
| | LED AND RECORDED AT REQUEST OF |
| Title or Trust No. | Nevada Title of Nevada |
| _ | April 27, 1994 |
| Escrow or Loan No. | 1 01 MINUTES FAST 9 OCE 4 |
| WHEN RECORDED MAIL TO: | A. WIN BOOK OF OHICE: |
| LAND THE OF NEW | SCO RES, PAGE 380 LINCORN |
| 720 5. 74 5 | Virgit, Newton |
| 720 5. 7th ST Las Vegas, NU 891 | Turiko Setzer OUNIY RECCT |
| 138338 Pm | SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| | SUBSTITUTION OF TRUSTEE |
| WHEREAS. LEO K. STEWART | and DELORES E. STEWART, his wife |
| i - | |
| DOUGLAS W. YOUNG, State Da | was the original Trustor rector of the Farmers Home Administra-* was the original Trustee |
| and the United States of A | merica, acting through the Farmers Home Administration, United |
| | |
| that certain Deed of Trust as document No. 51291 | , recorded 2/24/72 |
| LINCOLN COM | , in Book 3 , Page 500 of Official Records o |
| ' ' | E sin sales |
| WHEREAS, the undersigned (| esires to substitute a new Trustee under said Deed of Trust in |
| | |
| Administration, United Sc | ates Department of Agriculture |
| NOW THEREFORE, the underst | and havely subsets Cities was appeared |
| Farmers Home Administrati | ened hereby substitutes SARAH MERSEREAU, State Director of the on for the State of Nevada, as "Trustee" |
| whose address is II/9 Fair | View Drive, Suite C. Carson City, Vand. 2000 |
| "From' for the State of Me | vada, and his successors in office as State Director or Acting |
| State Director. | The state of the s |
| | BENEFICIARY |
| Dated October 28, | 1993 By: Swall manager |
| / / | |
| | |
| \ \ | |
| STATE OF Newada |) |
| STATE OF <u>Newada</u> COUNTY OF <u>Carson</u> Co |) SS: ACKNOWLEDGEMENT |
| | of October, in the year 1993, before me, a Notary Public in and for said State, personally |
| Bachara J Allen | a Notary Public in and for said Santa |
| eppeared Sarah Me | rscream, personally known to me (or Proved |
| to me on the basis of sat | (1stactory evidence) to be the person who everythe the |
| | |
| America, and acknowledged | |
| are | to me that the agency executed it. |
| #************************************* | ermonilli-waguupentra |
| BARBARA J | HALLEN 3 |
| Notary Public - Sh | te of Novada County Notary Public Notary Public |
| Appointment Recorded MY APPOINTMENT EXP | Notary Public |
| The Contract Earl | MARINE C. 1993 |
| and the second s | |

 $^{\rm BOCK}~100~{\rm BMC}~380$