

Lincoln County

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 19th day of APRIL, 1994, between
LYLE B. HURD AND MERLENE N. HURD, HUSBAND AND WIFE, AS JOINT TENANTS, herein called TRUSTOR,
 whose address is PO BOX 564, ALAMO, NV 89001,
 (number and street) (city) (state)
 and **COW COUNTY TITLE COMPANY** herein called TRUSTEE,
 and **NEVADA BANK & TRUST CO.** herein called BENEFICIARY.
 Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that
 property in County, Nevada, described as:

SEE ATTACHED SCHEDULE "A" FOR DESCRIPTION

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 38,500.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	
Clark	412987			Humboldt	116986	2	83	Elko	47157	67	163	
Churchill	104122	24	mitg.	Lander	41172	3	758	Ormsby	73527	79	102	
Douglas	26095	22	418	Lincoln	41292	0	mitg.	467	57488	20	89	
Ely	14831	43	243	Washoe	407705			Payson	38573	B	mitg.	
Fernando	26297	30	docs	138-148	Lyon	89486	31	mitg.	649			
Harris	39602	3	283	Mineral	26648	16	mitg.	536-537	White Pine	128786	201	241-244

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ 38,500.00 and with respect to attorney's fees provided for by covenant 7 the percentage shall be 20 %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA,
 COUNTY OF LINCOLN
 On 4-22-94 before me, the undersigned, a Notary Public in and for said County and State, personally appeared LYLE B. HURD & MERLENE N. HURD

Signature of Trustor
Lyle B. Hurd
 LYLE B. HURD
Merlene N. Hurd
 MERLENE N. HURD

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.
 (Seal)
 Signature Joann Clay
 Name (Typed or Printed)
JOANN CLAY
 Notary Public in and for said County and State

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Title Order No. 19009940
 Escrow or Loan No. _____
 SPACE BELOW THIS LINE FOR RECORDER'S USE

Notary Public - Nevada
 RECORDING REQUESTED BY
 Lincoln County
 My appt. exp. June 13, 1996
 NEVADA BANK & TRUST CO.
 PO BOX 300
 ALAMO, NV 89001
 AND WHEN RECORDED MAIL TO

Lincoln County

SCHEDULE "A"

A parcel of land within the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 5, Township 7 South, Range 61 East, M.D.B.M., described as follows:

COMMENCING at the Southwest corner of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of said Section 5;

Thence North 00°20'19" East, along the West line thereof a distance of 683.15 feet;
thence South 89°56'17" East, a distance of 478.84 feet;
thence South 86°29'29" East, a distance of 384.85 feet;
thence South 00°01'16" East, a distance of 18.04 feet to the TRUE POINT OF BEGINNING;
thence continuing South 00°01'16" East, a distance of 419.02 feet;
thence South 44°27'35" West, a distance of 41.41 feet;
thence South 61°14'30" East, a distance of 33.84 feet;
thence South 58°28'52" East, a distance of 17.31 feet;
thence South 63°36'54" East, a distance of 118.18 feet;
thence South 68°52'03" East, a distance of 87.90 feet;
thence North 00°20'12" East, a distance of 556.93 feet;
thence North 89°39'48" West, a distance of 206.75 feet to the TRUE POINT OF BEGINNING.

TOGETHER with an agreement of uninterrupted access as set forth in a document entitled "Right of Way Easement" recorded October 13, 1988 in Book 82 of Official Records, page 467 as File No. 90010, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1993 - 1994: 04-141-18

101754

RECORDED AT REQUEST OF
Cow County Title

April 25, 1994

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345 LINCOLN COUNTY, NEVADA

Yuriko Setzer

By *Luis Berchuk*, Deputy