5	\
	101
-	
-	\
•	
_	101740
	Fresh Buller Of
li A	Frank Hulse
	April 21, 1994
	P. 109_ 323
R.P.T.T	13
	Yuriko Setzer
	Grant, Bargain, Sale Deed By Selie Bouched Deputy
THIS INDENTUR	WITNESSETH: That GEYSER RANCH LIMITED PARTNERSHIP
oi Enterprise, uti	In 647.25, in consideration of \$ 10.00 (Ten Dollars) currency the receipt
GEORGE SHELL	acknowledged, do hereby Grant, Bargain, Sell, and Convey, to one ON HOLT - Box 249 - Enterprise, Utah 84725 , a portion of the existing
as described her	in, to wit
/ / .	
Water R	this within Lake Valley, Nevada and described under State of Nevada
Division	Water Resources - 123 West Nye Lane - Carson City, Neveda 89710
	\ \
Permit 2	2233 Certificate 12817 (Book 44 Cert. 12817)
Nater Rights app	urtenant to 63.4 Acres within the SW 1/4 of Sec. 3, T 6 N, R 66 E, M.D.M.
76 76	# · · · · · · · · · · · · · · · · · · ·
ASIEL KIGHT WIII	aduce allocation of 1,440.00 Acre Feet by 253.60 Acre Feet
\ \	
Subject to:	xes for fiscal year, any rights of way, reservations, restrictions, easements,
and conditions of	ecord
ogether with all	nd singular the tenements, hereditaments and appurtenances thereunto
elonging or in an	wise apportaining.
Vitness of the ha	Annua 10 H Ann 1
1 /	nd on this 18 de day of April 1994
y_fur	y Holf
or and in behalf	M. GEYSER RANCH LIMITED PARTNERSHIP
STATE OF 1/4	ah
	) ss
OUNTY OF 🕡	SAINGTON
In this $18^{\frac{+1}{2}}$ o	y ot_April 1994
<i>v.</i>	
Kerry	<i>tolf</i>
ersonally appear	d before me, a Notary Public,
nid did in my pred	ence execute this document
danne	Zones Good Internal
dtary Public	(sea) TW C学供 W No. TW See the
C	1 Section 1 Sect
	STATE OF UTAH

BOCK 109 MAGE 323