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	101739	
	/ / \	
	Frank Hulse	•
!	April 21, 1994	
	55	
	P 109	
RP.T.T.	322	
Grant.	Bargain, Sale Deed Yuriko Setzer	
T	Be Lustie Bouchis.	
THIS INDENTU	E WITNESSETH:	
That GEYSER	RANCH LIMITED PARTNERSHIP of Enterprise, Utah, 84725, in considerati	_
OI \$ JULUU (1880)	LOUISISI currency, the receipt of which is hereby acknowledned the hereby	
Grant, Bergain,	Sell, and Convey, to RANDALL JAY HOLT - Box 249 - Friending 1 ligh	
84725, a portio	n of the existing as described herein, to wit:	6.
Water R	ghts within Lake Valley, Nevada, and described under State of Nevada,	٦
712(01)	Anna Astron. Faive Agrick' (Asserts' and described midel 2036 OLMS/808	ř
Division	of Water Resources - 123 West Nye Lane - Carson City, Nevada 89710	
Permit	28233 Certificate 12817 (Book 44 Cert. 12817)	
Water Rights an	purtenant to 16.341 Acres within the SW 1/4 of Sec. 3, & 22.211 Acres	
76. 76		
within the NE 1/	of Sec. 9, all within T 6 N, R 66 E, M.D.M., for a Total of 36.552 Acres.	
Water Right will	Reduce allocation of 1,440.00 Acre Feet by 154.208 Acre Feet	
76.	/ / /	
Subject to:	axes for fiscal year, and and all rights of way, reservations, restrictions,	
easements, and	conditions of record.	
Together with all	and singular the tenements, hereditaments and appurtenances thereunto	
belonging or in a	nywise appertaining.	
18/4	10 260	
vvitness of the n	and on this 18 th day of April 1994	
Ву:	OF SEYSER RANCH LIMITED PARTNERSHIP	
For and in behal	OF ZEYSER RANCH LIMITED PARTNERSHIP	
STATE OF U	Wh)	
COUNTY OF _	lashington ^{) ss}	
- 1	ay of <u>Apry </u> , 1994	
Kerry	Holt	
personally appear	ed before me, a Notary Public, sence execute this document.	
and the my pre	period execute this document	
Hans	Conco Gana	
Notary Public	(coal)	
1		
	And Sand	
.!	STATE OF UTAH	
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